

15 FEB 1979

THE ADYAR LIBRARY BULLETIN



VOL. 42

PLEASE NOTE

Commencing from 1st January 1979, due to increased cost of printing and postage, the subscription to the BRAHMAVIDYĀ, The Adyar Library Bulletin, will be as follows:

	Per Year	Single Volume
India	Rs. 30.00	Rs. 35.00
All Countries outside India	U.S. \$ 6.00	U.S. \$ 7.00

Trade discount will be only on current subscription and will be Ten Percent.

Donated by
Prof. R. I. Nanavati
2017

THE ADYAR LIBRARY AND RESEARCH CENTRE
THE THEOSOPHICAL SOCIETY, ADYAR, MADRAS 600020, INDIA

THE ADYAR LIBRARY BULLETIN

Vol. 42

1978

Editorial Board:

V. RAGHAVAN
K. KUNJUNNI RAJA
A. G. KRISHNA WARRIER
RADHA BURNIER

CONTENTS

	PAGE
J. DUNCAN M. DERRETT	
<i>Some Features of Public Law in Smṛti Sources</i> ..	1
RICHARD SALOMON	
<i>The Three Cursed Rivers of the East, and their Significance for the Historical Geography of Ancient India</i> ..	32
MADHAV DESHPANDE	
<i>Pāṇinian Grammarians on Dialectal Variation</i> ..	61
SUBHASH ANAND	
<i>A Controversial Verse in the Gītā</i> ..	115
ARVIND SHARMA	
<i>On Cakṣus in the Gītā</i> ..	127
RAM SHANKAR BHATTACHARYA	
<i>Is it Justified to read Garimā in the List of the Eight Siddhi-s?</i>	131
ASHOK AKLUJKAR	
<i>The Number of Kārikā-s in Trikāṇḍī Book II</i> ..	142
II TEXTS AND STUDIES	
<i>Kumāratantra</i>	
translated by K. V. ZVELEBIL ..	169
<i>Sāmānya Vedānta Upaniṣad-s</i>	
translated by A. G. KRISHNA WARRIER ..	223
<i>Āṅgīrasī Upaniṣad</i>	
<i>Āṅgīrasī Upaniṣad</i> ..	223
<i>Āṅgīrasī Upaniṣad</i>	
edited by K. KUNJUNNI RAJA ..	275

III. NOTES AND REVIEWS

Notes:

	PAGE
The Adyar Library and Research Centre, Annual Report 1977-78 ...	313
Manuscripts in Burma ...	317
Obituary Notice: L. Alsdorf ...	317

Reviews:

George Cardona: Pāṇini: A Survey of Research ...	318
N. P. Unni: New Problems in Bhasa Plays ...	320
St. Elmo Nauman: Dictionary of Asian Philosophies ...	321
Alladi Mahadeva Sastry (trans.): Dakshinamurti Stotra of Sri Sankaracharya and Dakshinamurti Upanishad ...	323
K. S. Ramamurti (ed.): Kṛṣṇavilāsa of Puṇyakoti ...	325
Krishna Murari: The Cālukyas of Kalyāṇi ...	326
Biswanath Bhattacharya: Aśvaghōṣa: A Critical Study ...	327
J. Gonda (ed.): A History of Indian Literature, Vol. VI, Fasc. 2: Nyāya-Vaiśeṣika ...	328
H. Daniel Smith: The Smith Āgama Collection: Sanskrit Books and Manuscripts relating to Pāñcarātra Studies ...	330
J. Gonda: Hymns of the R̥gveda not employed in the Solemn Ritual ...	331
Patrick Olivelle (ed.): Vāsudevāśrama Yatidharmaprakāśa: A treatise on World Renunciation ...	332
Joachim Friedrich Sprockhoff: Saṃnyāsa ...	333
Swāmi Hariharānanda Āraṇya: The Sāṃkhya-Sūtras of Pañcaśikha and the Sāṃkhyatattvāloka ...	334
A. A. Ramanathan (trans.): The Saṃnyāsa Upaniṣad-s (On Renunciation) ...	335
S. S. Janaki (trans.): The Statue (Bhāsa's Pratimā) ...	336
Ratna Ma Navaratnam: Aum Ganesa, The Peace of God ...	336
Susruva: The Esoteric Gospel of Gita ...	336
V. Raghavan (ed.): Malayamārutah, part 4 ...	338
Chitrabhanu Sen: Dictionary of Vedic Rituals ...	339
Umesh Chadra Sharma and Girish Chandra Sharma (eds.): Pavanadūtam of Dhoyi ...	340
P. Sriramamurti (ed.): Kanakalekhākalyāṇam by Vāmana-bhaṭṭabāṇa ...	341
K. N. Ezhuthachan: Keralodayaḥ ...	342
Kapil Dev Shastri: Vaidika R̥ṣi, Eka Pariśilana ...	344
Rohit Mehta: The Science of Meditation ...	345
Gerhard Oberhammer: Strukturen Yogischer Meditation ...	346
M. Sriram Narayana Murti: Sanskrit Compounds—A Philosophical Study ...	347

	PAGE
R. M. Shah (ed.): Sādhāraṇa's Vilāsavaikahā ...	347
Alex Wayman: Yoga of the Guhyasamājatantra ...	348
Wilhelm Rau: Bhartṛharis Vākyapadiyaḥ ...	349
R. A. Schermerhorn: Ethnic Plurality in India ...	349
Lela Garner Noble: Philippine Policy toward Sabah ...	350
Richard H. Robinson: Early Mādhyamika in India and China ...	351
K. A. Subramania Iyer (trans.): The Vākyapadiya of Bhartṛhari ...	351
Eva. M. Dargay: The Rise of Esoteric Buddhism in Tibet ...	352
K. Krishnamoorthy: Vakroktijivita of Kuntaka ...	353
J. Gonda (ed.): A History of Indian Literature Vol. VI, Fasc 3 —Sāṃkhya Literature ...	354
Mahāvira and His Teachings ...	356
Hanuman Prasad Poddar: Padaratnākara ...	357
G. K. Bhat: Vedic Themes ...	358
P. Tirugnanasambandhan: The Concepts of Alamkāraśāstra in Tamil ...	359
K. K. Dixit: Early Jainism ...	360
H. M. Balyuzi: Baha'u'llah ...	360
Isabel Cooper-Oakley: Masonry and Medieval Mysticism ...	361
Sanskrit Academy Valmiki Ramayana Lectures, 1927-1978—A Concordance ...	362
Bijayananda Kar: The Theories of Error in Indian Philosophy—An Analytical Study ...	362
A. K. Warder: The Science of Criticism in India ...	364
Anirudha Jha: Social Philosophy of Bertrand Russell ...	365
Daisaku Ikeda: Songs from my Heart ...	366
Joseph Head and S. L. Cranston (Comp. and Ed.): Reincarnation, The Phoenix Fire Mystery ...	368
Contributors ...	371

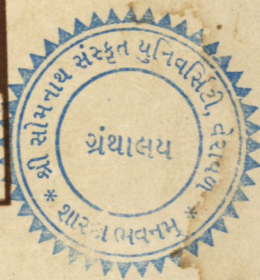
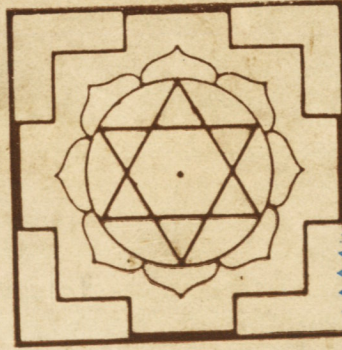
Donated by
Prof. R. I. Nanavati
2017

ब्रह्मविद्या

cem v-1980-81

- 44,45

THE DYAR LIBRARY BULLETIN



पूर्व प्राथमिक शिक्षा माटे रज्जुसदरमां नीधायिके बाणकीनी (उ धी ५ वर्षनी संख्या)
१५ डे तेधी वधु टिवस पूर्व प्राथमिक शिक्षांनां भद्रेभर हाजरी आपोले बाणकीनी संख्या

	पुरेप	शी	स्य

K. KUNJUNNI RAJA FELICITATION VOLUME

44 - 45

1980 - 81

Dr. Sitanshu
COMPLIMENTARY Yashaschandra

THE ADYAR LIBRARY BULLETIN

R. Hanavati

VOLS. XLIV - XLV, 1980-81

DR. K. KUNJUNNI RAJA
FELICITATION VOLUME

THE ADYAR LIBRARY AND RESEARCH CENTRE

ADYAR, MADRAS 600 020, INDIA

Editorial Board:

RADHA BURNIER
K. KUNJUNNI RAJA
A. G. KRISHNA WARRIER
A. A. RAMANATHAN

Printed & Published by N. C. Ramanujachary, at the Vasanta Press,
The Theosophical Society, Adyar, Madras 600 020, India

CONTENTS

Donated by
Prof. R. I. Nanavati
2017

PREFACE RADHA BURNIER	xi
DR. K. KUNJUNNI RAJA—Bio-Data	ix
DR. K. KUNJUNNI RAJA—Bibliography	xii
J. GONDA	
<i>Translating the Veda</i>	.. 1
K. A. SUBRAMANIA IYER	
<i>Bhartṛhari on the sentence</i>	.. 15
G. M. BONGARD-LEVIN	
<i>Graeco-Roman Tradition and Religious- Philosophical Currents in Mauryan India</i>	.. 50
ROSANE ROCHER	
<i>The Vivādārṇavasetu</i>	.. 63
FRITS STAAL	
<i>Vedic Religion in Kerala</i>	.. 74
T. VENKATACHARYA	
<i>Names of the Three Chapters of the Rasārṇavasudhākara and their significance</i>	.. 90
M. A. MEHENDALE	
<i>Nirukta Note XXI</i>	
<i>Once Again Ratharyati and Samtavitvat</i>	.. 96
H. G. NARAHARI	
<i>Some Atharvavedic Names of a Cow</i>	.. 104
S. SANKARANARAYANAN	
<i>Threefold Inference of the Naiyāyika-s: A Historical Study</i>	.. 107
V. K. CHARI	
<i>'Structure' and 'Rhythm' in Sanskrit Dramatic Theory</i>	.. 120✓
LUDO ROCHER	
<i>Notes on mixed castes in classical India</i>	.. 132

✓ S. MAYEDA		
<i>Śamkara and Sureśvara: Their Exegetical method to interpret the great sentence "Tat Tvam Asi"</i>	..	147
S. LIENHARD		
<i>On the textual structure of Kāvya</i>	..	161
WILHELM RAU		
<i>A note on the Donkey and the Mule in early Vedic literature</i>	..	179
LUDWIK STERNBACH		
<i>On the poetical part of Amarasūri's Ambaḍacaritra</i>	..	190
S. VENKITASUBRAMONIA IYER		
<i>Metrical Eminence of Vedāntadeśika's Yādavābhyudaya</i>	..	205
✓ E.R. SREEKRISHNA SARMA		
<i>Sphoṭa and Śamkara</i>	..	223
✓ A.G. KRISHNA WARRIER		
<i>The Logic of Nivṛtti in Advaita</i>	..	229
MADHAV M. DESHPANDE		
<i>Announcing a critical Edition of the Śaunakīyā Caturādhyāyikā (alias Whitney's Atharva-Veda Pratiśākhya)</i>	..	241
J. MOUSSAIEFF MASSON		
<i>Are there universal criteria for Aesthetic Judgments?</i>	..	253
V. BALAMBAL		
<i>Crime and Punishment in Saṅgam Age</i>	..	261
ALEX WAYMAN		
<i>Notes on Metaphoric transfer</i>	..	275
J. DUNCAN M. DERRETT		
<i>Privileged Lies</i>	..	286
PATRICK OLIVELLE		
<i>Anandatirtha's Saṃnyāsapaddhati</i>	..	293
G.B. PALSULE		
<i>Verbal Forms Peculiar to the Rgveda, Maṇḍala VI</i>	..	304
SATYA VRAT SHASTRI		
<i>Taddhita Formations in the Yogavāsiṣṭha</i>	..	320

SADASHIV A. DANGE		
<i>The Gift of the Bed</i>	..	333
BIMAL KRISHNA MATILAL		
<i>Rāmā's Moral Decisions</i>	..	344
HARTMUT SCHARFE		
<i>Overinterpretation Versus Redundancy</i>	..	352
E.A. SOLOMON		
<i>Nyāya-sūtra, 5.2.2. — The Nigrahasthana Pratijñā-Hāni</i>	..	358
S.D. JOSHI		
<i>Kauṇḍa Bhaṭṭa on the Meaning of Compounds</i>	..	369
BISWANATH BHATTACHARYA		
<i>Yamaka in Ārya-sūtra's Jātaka-Mālā</i>	..	390
GEORGE CARDONA		
<i>On the Domain of Pānini's Metarule 1.3.10: Yathāsaṃkhyam Anudeśaḥ Samānām</i>	..	394
SARVESWARA SHARMA PERI		
<i>Correctness of the Vocative Singular Form Subhru</i>	..	410
SUSAN OLEKSIW		
<i>Dicing in the Mrcchakatika</i>	..	415
T. BURROW		
<i>Five notes on Sanskrit Etymology</i>	..	436
ARVIND SHARMA		
<i>A note on Franklin Edgerton's interpretation of Āhāra in Bhagavadgītā 2.59</i>	..	446
K. KRISHNAMOORTHY		
<i>Sidelights on the Theory of Dhvani</i>	..	451
N.P. UNNI		
<i>Muṣikavaṃśa and the change-over to the matrilineal system in Kerala</i>	..	463
✓ HAJIME NAKAMURA		
<i>Śamkara's Vivaraṇa on the Yogasūtra-Bhāṣya</i>	..	475
PARAMESWARA AITHAL		
<i>On the Cāturmāsya-prayoga of Anantadeva</i>	..	486

LOKESH CHANDRA	
<i>Nīlakanṭha Lokeśvara as the Buddhist Apotheosis of Hari-Hara</i>	.. 506
KATSUHIKO KAMIMURA	
<i>Bhaṭṭa Narasimhā's Sarasvatī Kaṇṭhābharana-Vyākhyā</i>	.. 528
M.D. BALASUBRAHMANYAM	
<i>Accent It-s in the kṛt suffixes</i>	.. 543
K.M. PRABHAKARA VARIAR	
<i>Syntax and Semantics of Interjections</i>	.. 556
N.V.P. UNITHIRI	
<i>Commentarial Literature in Sanskrit</i>	.. 572
ASHOK AKLUJKAR	
<i>Interpreting Vākyapadīya 2.486 Historically (Part 1)</i>	.. 581
M. SRIMANNARAYANA MURTI	
<i>Bhartṛhari on Svam Rūpam Śabdasyāśabdasamjñā</i>	.. 602
A.K. WARDER	
<i>The origins of the technical senses of the word Rasa</i>	.. 614
ALAKA HEJIB & ARAVIND SHARMA	
<i>A note on Pāṇini 6.1.87</i>	.. 635
MUSASHI TACHIKAWA	
<i>'Pratītyasamutpāda' in the dedication of the Mūlamadhyamakakārikā</i>	.. 639
MARIA CHRISTOPHER BYRSKI	
<i>Is Manu's Varṇadharmā an obsolete sociological concept?</i>	.. 654
ANANTALAL THAKUR	
<i>Nyāyadarśane sukhacarcā Ānandamokṣavādas'ca</i>	.. 662

GOLDEN JUBILEE VOLUME



ब्रह्मविद्या

THE
ADYAR LIBRARY
BULLETIN



ADYAR LIBRARY
CENTENARY



VOL: 50 * 1986

THE ADYAR LIBRARY BULLETIN

GOLDEN JUBILEE VOLUME

EDITORIAL BOARD

RADHA BURNIER

H. R. SREERESHVA SARMA

K. V. SARMA



ADYAR LIBRARY
CENTENARY

THE ADYAR LIBRARY AND RESEARCH CENTRE

THE THEOSOPHICAL SOCIETY

ADYAR, MADRAS 600 020, INDIA

ADYAR LIBRARY (Founded on 28-12-1886)

Pandit Directors

N. BHASHYACHARYA	1886-89
R. ANANTHAKRISHNA SASTRI	1892-1901
G. KRISHNA SASTRI	1901-1904

Directors

DR. F. O. SCHRADER	1905-16
A. MAHADEVA SASTRI	1916-26
P. K. TELANG	1926
DR. C. KUNHAN RAJA	1926-30
C. JINARAJADASA	1930-32
DR. C. KUNHAN RAJA	1932-34
G. SRINIVASA MURTI	1934-53
ALAIN DANIELOU	1953-55
MISS ANN KERR	1956-58
RADHA BURNIER	1959-80
DR. K. KUNJUNNI RAJA	1980-

CONTENTS

	PAGE
PREFACE: RADHA BURNIER	iii
LOKESH CHANDRA <i>The Cultural Symphony of India and Greece</i>	1
MINORU HARA <i>A Note on the Sanskrit Word Śīla</i>	21
GEORGE CARDONA <i>Pāṇini and Uṇādisūtra 2.84</i>	46
CHRISTIAN LINDTNER <i>Bhavya, The Logician</i>	58
J. GONDA <i>The Pronoun Ka and the Proper Name Ka</i>	85
JOHN A. TABER <i>Utpaladeva's Īśvarasiddhi</i>	106
SENGAKU MAYEDA <i>Śaṅkara and Nārāyaṇa Guru</i>	138
RICHARD SALOMON <i>The Svetāśvatara and the Nāsadiya: Vedic Citations in a Śaiva Upaniṣad</i>	165
T. VENKATACHARYA <i>Some Idioms of Respect in the Śākuntala and their inside story</i>	179

	PAGE
WILHELM RAU	
<i>Poetical Conventions in Indian Kāvya Literature</i> ...	191
J. DUNCAN M. DERRETT	
<i>The Homelessness of the Religious Leader</i> ...	198
TH. DAMSTEEGT	
<i>Ajñeya's 1947-Stories</i> ...	218
H. W. BAILEY	
<i>A Note on Nākula—'Ichneumon'</i> ...	247
S. SANKARANARAYANAN	
<i>Krauñcavadha Passage in the Dhvanyāloka—A review of the reading</i> ...	250
WILHELM HALBFASS	
<i>Mallavādin and Early Vaiśeṣika Ontology</i> ...	271
ANAND AMALADASS	
<i>The Concept of Beauty according to Ānandavardhana</i> ...	287
HAROLD COWARD	
<i>Oral and Written Texts in Buddhism</i> ...	299
K. SATCHIDANANDA MURTY	
<i>Ethics and Values: A Hindu View</i> ...	314
H. W. BODEWITZ	
<i>Prāṇa, Apāna and other Prāṇa-s in Vedic Literature</i> ...	326
LUDO ROCHER	
<i>An Anonymous Tract on Inheritance from Bengal</i> ...	349
S. S. JANAKI	
<i>Kālidāsa and Abhinavagupta</i> ...	359

	PAGE
ALEX WAYMAN	
<i>The Vedic Three Worlds in early and later times</i> ...	373
R. NATH	
<i>Sanskrit Text on Jāli (Jālaka)</i> ...	388
L. A. VAN DAALEN	
<i>Two Notes on Rāmāyaṇa Textual Criticism</i> ...	402
KATSUHIKO KAMIMURA	
<i>Is the Word Mukhyaṅ vytti Synonymous with Abhidhā according to Bhaṭṭa Lollaṭa?</i> ...	418
A. WEZLER	
<i>Cattle, Field and Barley: A note on Mahābhāṣya I 377. 24-27 (Studies in Patañjali's Mahābhāṣya III)</i> ...	431
MADHAV M. DESHPANDE	
<i>Some Facts of Pāṇinian Morphology</i> ...	478
K. V. SARMA	
<i>Scientific Texts in Sanskrit in Aid of Modern Science</i> ...	490
SADASHIV A. DANGE	
<i>Ritual-Variation and the Principle of 'Saṃpad' (From the Aitareya Brāhmaṇa)</i> ...	498
C. RAJENDRAN	
<i>Mahimabhaṭṭa's Concept of Alamkāra-s</i> ...	512
T. S. RUKMANI	
<i>Avidyā in the System of Yoga and an Analysis of the Negation in it</i> ...	526
S. SINGARAVELU	
<i>Some Aspects of Syncretism between Hindu religious belief and the indigenous Malay folk-belief in penninsular Malaysia</i> ...	535

	PAGE
YUDHISTHIRA MIMAMSAK	
<i>Rain Symbol in Soma-Yāga</i> ...	540
NAVJIVAN RASTOGI	
<i>A Note on the Five-source Theory of the Tantric Origin in the Tantrāloka</i> ...	548
M. SRIMANNARAYANA MURTI	
<i>Different Views regarding the Signification of the primary Suffix tvā</i> ...	561
E. R. SREEKRISHNA SARMA	
<i>Bhartṛhari as an Advaitin</i> ...	579
G. V. DEVASTHALI	
<i>Kramapāṭha of Ṛgveda 2.1 explained</i> ...	586
K. KUNJUNNI RAJA	
<i>The First Line in Dhvanyāloka-kārikā, I. 1.</i> ...	618

NOTES AND REVIEWS

Notes:

The Adyar Library Centenary ...	623
Colloquium ...	624

Obituary:

Prof. A. A. Ramanathan ...	627
----------------------------	-----

Reviews:

Ludo Rocher: A History of Indian Literature. The Purāṇas ...	629
D. Wujastyk: A Handlist of Sanskrit and Prakrit manuscripts in the Library of the Wellcome Institute for the history of medicine ...	630
Venkatratnam and R. Sarat Babu: Simplified Catalogue of palmleaf and paper manuscripts ...	631

	PAGE
Sebastian J. Carri: Contribution of Bhaṭṭa Bhāskara Miśra to Vedic Exegesis ...	632
V. S. Venkataraghavacharya: Ṛgvedī Pūrvaprayoga ...	632
N. V. P. Unithiri: Catalogue of manuscripts ...	632
Samiran Chandra Chakrabarti: The Paribhāṣās in the Śrautasūtras ...	633
Eivind Kahrs: Kalyāṇamitrārāgaṇam ...	636
Gatare Dhammapala: Buddhist Studies ...	636
Swami Mahadevanada: Devotional songs of Narsī Mehtā ...	637
Sadashiv A. Dange: Encyclopaedia of Purāṇic beliefs and practices ...	638
K. V. Sarma: Index to the All India Oriental Conference... ..	639
K. V. Sarma and B. V. Subbarayappa: Indian Astronomy—A Source-Book ...	639
A.K. Rudolf Hoernle and Herberto A. Stark: A History of India ...	640
O.P. Ghai: Unity in Diversity ...	641
Uma Marina Vesci: Heat and Sacrifice in Vedas ...	641
Kenneth G. Zysk: Religious Healing in the Veda ...	642
Vijayapala: Kātyāyāniya Ṛksarvānukramaṇī ...	643
T. R. Krishnacharya and T. R. Vyasacharya: Śrīmanmahābhāratam ...	644
Asko Parpola: The Sky-Garment ...	644
Ronald Stuart Mc Gregor: Hindi Literature from its beginnings to the Nineteenth Century ...	645
Ramachandra Kesav Bhagwat: Amṛtanubhava of Jñānadev (Translation) ...	645
Kantilal Baldevram Vyas: Apabhraṃśa of Hemacandra ...	646
M. A. Lakshmithathachar: Viśiṣṭādvaiatkośa (Vol. I) ...	647

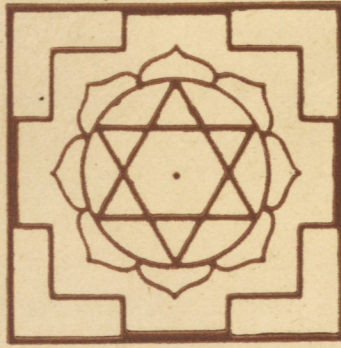
	PAGE
Richard Gotshalk: Bhagavadgītā (Translation and Commentary) ...	647
Lizelle Reymond: The Dedicated ...	648
Kenneth R. Hall: Maritime Trade and State Development in Early Southeast Asia ...	649
Oscar Botto: Vālmiki Rāmāyaṇa: Translation of Gorresio's Prefaces ...	650
J.F. Staal: A Reader on the Sanskrit Grammarians ...	650
Franklin Edgerton: Mīmāṃsānyāyaprakāśa ...	651
Waris Shah: 'HIR' zur Strukturalen Deutung des Panjābi—Epos ...	651
Klaus Rüping: (ed.) Grundlagen Indischer Dichtung und Indischer Denkens by Paul Hacker ...	651
Dipak Bhattacharya: Mythological and Ritual Symbolism—A Study with reference to the Vedic and Tantric Agni ...	653
Dr. R. C. Hazra: Dr. R.C. Hazra commemoration Volume ...	655
D. C. Sircar: Select Inscriptions ...	655
Ludo Rocher: Ezourvedam. A French Veda of the eighteenth century ...	656
K. Satchidananda Murty: Philosophy in India—Traditions, Teaching and Research ...	657
M. Sundar Raj: Veda and Vedanta Satyadeva Vasisthta: Satyāgraha-nīti-kāvya with Auto-commentary in Sanskrit and Hindi translation ...	660
Ashutosh Bhattacharya; Studies in Post-Śaṅkara Dialectics ...	661

	PAGE
A. Mahadeva Sastri: The Vedānta Doctrine of Śrī Śaṅkarācārya ...	662
Satyadeva Vasisthta: Viṣṇu-Sahasranāma-Stotram with Satyabhāṣya ...	662
Satyadeva Vasisthta Nāḍitattvadarśanam (with Rāvaṇa-Nāḍi and Hindi Rendering) ...	663
V. Subrahmanya Sastrigal and P. V. Sivarama Dikshitar: Śrīmad-Bhagavadgītā with Śaṅkara Bhāṣya, Ānandagiri-ṭikā and Bhāṣyotkarṣadīpikā ...	664
John Stratton Howley and Donna Marie Wulff: The Divine Consort ...	665
S. N. Pendse: Oaths and Ordeals in Dharmaśāstra ...	666
G. H. Tarlekar: The Sāman Chants—A Review of Research ...	667
V. Srinivasa Rao: Kīrtanāñjali ...	667
Ivan Kocmarek: Language and Release: Sarvajñātman's Pañcaprakriyā ...	668
S. Sankaranarayanan: Śrīmad-Bhagavadgītā with Gitārthasaṅgraha of Abhinavagupta ...	668

ब्रह्मविद्या

Brcm V-1987
V-51

THE ADYAR LIBRARY BULLETIN



FESTSCHRIFT FOR LUDO ROCHER

Vol. 51

1987

THE ADYAR LIBRARY BULLETIN

VOLUME 51

FESTSCHRIFT
FOR
PROFESSOR LUDO ROCHER

Special Editor
RICHARD W. LARIVIERE

THE ADYAR LIBRARY AND RESEARCH CENTRE
THE THEOSOPHICAL SOCIETY
ADYAR, MADRAS 600 020, INDIA

THE ADYAR LIBRARY BULLETIN

Vol. 51

1987

Editorial Board:

RADHA BURNIER

K. KUNJUNNI RAJA

E. R. SREEKRISHNA SARMA

K. V. SARMA

Donated by
Prof. R. I. Nanavati
2017

CONTENTS

	PAGE
FOREWORD RADHA BURNIER	v
PROFESSOR LUDO ROCHER <i>Biography and Bibliography</i>	1 6
PATRICK OLIVELLE <i>King and Ascetic</i>	39
RICHARD W. LARIVIERE <i>Witnesses as the Basis for all other Modes of Proof in Hindu Law</i>	60
RICHARD SALOMON <i>An Ancient Indian Diplomatic Dispute</i>	71
FREDERICK M. SMITH <i>Agni's Body</i>	80
ANNE FELDHAUS <i>The Destruction of Sins in the Gautamī Māhātmya</i>	104

	PAGE
<i>PATRICIA Y. MUMME</i>	
<i>Bhakti and Dharma in Service to the Lord</i>	123
<i>STUART ELKMAN</i>	
<i>The Gauḍīya Vaiṣṇava Concept of Śabda</i>	145
<i>A. O. FORT</i>	
<i>Dream and Sleep in Later Advaita Vedānta</i>	157
<i>HARVEY P. ALPER</i>	
<i>Svabhāvam Avabhāsasya Vimarśam: Judgment as a Transcendental Category in Utpaladeva's Śaiva Theology</i>	176
<i>MADHAV M. DESHPANDE</i>	
<i>Pāṇinian Syntax of Sanskrit Gerund Con- structions: An Alternative View</i>	242
<i>SUSAN OLEKSIW</i>	
<i>Francis Whyte Ellis: A Brief Review of his Work</i>	267
<i>RICHARD FOX YOUNG</i>	
<i>Was Rammohun Roy the 'True Successor' of Ramram Basu? A Critique of Certain Statements by David Kopf</i>	276
<i>MITCHELL WEISS</i>	
<i>An Account of Unmāda according to Non- Medical Sanskrit Sources</i>	294
<i>DOROTHY H. FICKLE</i>	
<i>The Story of Nandopananda</i>	327
<i>W. W. MALANDRA</i>	
<i>Raśnu and the office of Divine Judge: Comparative Reconstructions and the Varuṇa Problem</i>	348

ब्रह्मविद्या

MV-1988

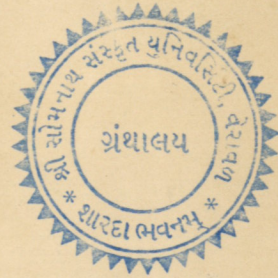
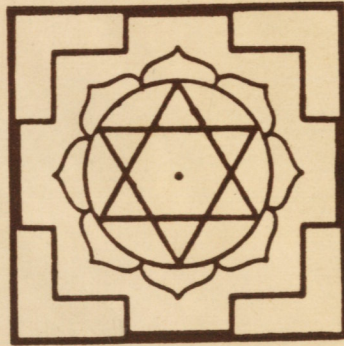
52

Article Copy

Kāvyaśyātma Dhvaniḥ!

A Note.

THE ADYAR LIBRARY BULLETIN



Donated by
Prof. R. I. Nanavati
2017

1988

THE ADYAR LIBRARY BULLETIN

VOLUME 52

THE ADYAR LIBRARY AND RESEARCH CENTRE
THE THEOSOPHICAL SOCIETY
ADYAR, MADRAS 600 020, INDIA

Donated by
Prof. R. I. Nanavat
2017

THE ADYAR LIBRARY BULLETIN

Vol. 52

1988

Editorial Board:

RADHA BURNIER

K. KUNJUNNI RAJA

E. R. SREEKRISHNA SARMA

K. V. SARMA

S. SANKARANARAYANAN

CONTENTS

PAGE

HAROLD COWARD

*Limitations in the 'Scientific' and Phenomenological Study
of Scripture* .. 1

MICHAEL HAHN

*Sanskrit Metrics—As Studied at Buddhist Universities
in the Eleventh and Twelfth Century A.D.* .. 30

M. SRIMANNARAYANA MURTI

Contextual Referent and Relation of Identity .. 61

ARVIND SHARMA

Was Ramakrishna An Advaitin? .. 83

Z. N. NEELAKANTAN ELAYATH

The Advaita Theory of Meaning ... 94

RAJENDRA NANAVATI

Kāvyaśātmā Dhvaniḥ: A Note .. 105

K. KUNJUNNI RAJA

Pramāṇavārttika—Textual Problem of Pratyakṣa—1 .. 111

SANKARANARAYANAN

Problem of Definition in Indian Logic .. 114

Printed and Published by Mr. B. K. Rao, at the Vasanta Press
The Theosophical Society, Adyar, Madras 600 020

	PAGE
STEPHAN HILLYER LEVITT	
<i>A Sanskrit Text on Mudrā-s From Kerala</i>	.. 128
TEXTS AND STUDIES	
E. R. SREEKRISHNA SARMA	
<i>Śābarabhāṣya-Vyākhyā—Granthayojanā</i>	.. 153
NOTES AND REVIEWS	
<i>Notes:</i>	
<i>The Adyar Library & Research Centre Centenary Celebration</i>	.. 185
<i>Planning for the Future</i>	.. 202
<i>Colloquia</i>	.. 210
<i>Publications, etc.</i>	.. 212
<i>Obituary</i>	.. 214
<i>Reviews:</i>	
Anna Libera Dallapiccola (ed.): <i>Vijayanagara—City And Empire</i>	.. 215
Siegfried Lienhard.: <i>A History of Classical Poetry: Sanskrit-Pali-Prakrit</i>	.. 220
Dr. Gouriswar Bhattacharya (ed.): <i>Deyadharmā</i>	.. 221
V. S. V. Guruswami Sastrigal and V. R. Kalyanasundara Sastrigal (eds.): <i>Bhāmatī-Tilaka</i>	.. 224
H. C. Bhayani and R. M. Shah (eds.): <i>Vasudevahimḍi Madhyamakhandā</i>	.. 227
Kshama Munshi (ed.): <i>Pārśvanāthacarita Mahākāvya</i>	.. 228
Pamnyasa Shilchandra Vijayagaṇi (ed.): <i>Śrī Śāntināthacaritra-Citrapaṭṭikā</i>	.. 228
R. S. Betai (ed.): <i>Jñānapramodikā</i>	.. 228
D. P. Raval (ed.): <i>Yadusundaramahākāvya</i>	.. 229
Rupendrakumar Pagaria (ed.): <i>Jugāijīṇḍacariya</i>	.. 229
Munuganti Kripacharyulu: <i>Sāyana and Mādhava-Vidyāraṇya—A Study of Their Lives and Letters</i>	.. 229

	PAGE
Korada Subrahmanyam: <i>Mahāvākyavicārah</i>	.. 231
Patrick Olivelle: <i>Renunciation in Hinduism</i>	.. 232
Linda Hess and Sukhdev Singh: <i>The Bijak of Kabir</i>	.. 233
V. Chandrasekharan Pillai: <i>Vivaraṇātmaka-Granthasūcī Parts I & II</i>	.. 234
S. Muralidharan Nair (ed.): <i>Bahuvṛtta-Saṅkṣepa-Bhāratam</i>	.. 235
T. Bhaskaran (ed.): <i>Advaitaśatakam</i>	.. 236
Poovattor Ramakrishna Pillai: <i>Kerala Varma and His Works</i>	.. 236
A. Sumangala Bai (ed.): <i>Viśākha-Tulābhāra-Prabandha</i>	.. 237
Gundu Rao Harkare: <i>Pratyayakośa</i>	.. 238
P. S. Ramanathan (ed.): <i>Gāyatrī-Bhāṣyam</i>	.. 239
Giuseppe Tucci (ed.): <i>Minor Buddhist Texts</i>	.. 240
Wilhelm Rau (ed.): <i>F. Weller: Kleine Schriften I & II Clinical Application of Āyurvedic Remedies and a List of Āyurvedic Preparations</i>	.. 240
V. M. Kulkarni: <i>Naturopathy: The Art of Drugless Healing</i>	.. 241
L. Kamesvara Sarma: <i>The Natural Cure of Eye Defects</i>	.. 241
Sathyah and Vijayagopalan: <i>Eats and Drinks for Your Health</i>	.. 242
K. Lakshmana Sarma: <i>Practical Nature Cure</i>	.. 242
R. I. Ingalalli: <i>Sabdapramāṇa—An Epistemological Analysis</i>	.. 243
Muni Sri Vajrasena Vijayaji (ed.): <i>Siddha Hemacandra Śabdānuśāsanam</i>	243
T. Bhaskaran and K. Viswesvari Amma (eds.): <i>Alphabetical Index of Sanskrit Manuscripts</i>	.. 244
<i>Index of Tamil Manuscripts: Vol. IV</i>	.. 244

	PAGE
S. Gajanan Shambhu Sadhale: <i>Upaniṣad-Vākya-Mahā-Kośa</i> .	.. 245
Ludo Rocher (ed.): <i>Studies in Indian Literature and Philosophy</i>	.. 246
A. B. Dhruva (ed.): <i>Nyāyapraveśa of Dīnāga Nāgānandam</i> : Eng. tr. by Leela Devi	.. 247
S.S. Janaki (ed.): <i>Sanskrita Ranga Annual, VIII, 1980-87</i>	247
T. Moscrop and B. A. Mendis: <i>A Sinhalese English Dictionary</i>	.. 247
Peter Connolly (ed.): <i>Perspectives on Indian Religion</i>	.. 248
Wayne Howard: <i>Veda Recitation in Vārāṇasī</i>	.. 248
R. K. Sharma: <i>Simā</i>	.. 248
Navjivan Rastogi: <i>Introduction to the Tantrāloka</i>	.. 249
Rohit Mehta: <i>The Secret of Self-Transformation</i>	.. 250
Lambert Schmithausen (ed.): <i>Ālayavijñāna Subhadrā-Dhanañjayam and Tapatīsaṃvaraṇam</i> : with introduction by N. P. Unni	.. 251
Priyabala Shah: <i>Tilaka</i>	.. 252
V. N. Jha: <i>The Logic of the Intermediate Causal Link</i>	.. 253
Gudrun Bühnemann: <i>Stotramālā</i>	.. 254
Saskia: <i>Nityasumaṅgali</i>	.. 254
H. C. Bhayani (ed.): <i>Tārāyaṇo</i>	.. 255
C. M. Neelakandhan (ed.): <i>Śārikāsandēśa</i>	.. 256
R. K. Sarma: <i>Śivaśukīyam</i>	.. 256
S. Bhaskaran Nair (ed.): <i>Mahāsubhāṣita-Saṃgraha Vol. IV</i>	257
K. Satchidananda Murty: <i>The Advaitic Notion</i>	.. 257
Karen Lang: <i>Āryadeva's Catuṣṣatikā</i>	.. 258
M. S. Bhat: <i>Vedic Tantrism</i>	.. 259
Frederick M. Smith: <i>The Vedic Sacrifice in Transition</i>	.. 260
Konrad Meisig: <i>Das Śrāmaṇyaphala-Sūtra</i>	.. 261

	PAGE
P. C. Vasudevan Elayath: <i>Bhaktitarāṅgiṇī</i>	.. 261
P. G. Lalye: <i>Purāṇavimarśasūcikā</i>	.. 262
Richard Solomon: <i>The Bridge to the Three Holy Cities</i>	262
T.M. Srinivasan and Smt. B.G. Sreelakshmi (eds.): <i>Sense Perception (Viśayapratyakṣam) in Science and Śāstra-s</i>	263
Joyce Lebra-Chapman: <i>The Rani of Jhansi</i>	.. 263
S. S. Janaki: <i>Dhvajastambha</i>	.. 264
V. Raghavan and S. S. Janaki (eds.): <i>Pratimānāṭaka</i>	.. 264
J. F. C. Fuller: <i>Yoga</i>	.. 264
Mangala R. Chinchore: <i>Vādanyāya—The Nyāya Buddhist Controversy</i>	.. 264
K. Mahadeva Sastri: <i>Descriptive Grammar and Handbook of Modern Telugu, with Key</i> : ed. K. L. Janert	.. 265
Ludo Rocher: <i>The Dharmasindhu by Kāśinātha Upādhyāya</i>	.. 265
Chelvadurai Manogaran: <i>Ethnic Conflict and Reconciliation in Sri Lanka</i>	.. 266
Peter Della: <i>Madhyamaka Schools in India</i>	.. 266
D. C. R. A. Goonetilleke: <i>Between Cultures: Essays on Literature, Language and Education</i>	.. 266
<i>The Nāṭyaśāstra of Bharatamuni</i> (Eng. Trans.)	.. 267
Gregory J. Darling: <i>An Evaluation of the Vedantic Critique of Buddhism</i>	.. 267
Arvind Sharma: <i>Sati</i>	.. 268
K. Kunjunni Raja.: <i>Mīmāṃsā Contribution to Language Studies</i>	.. 269
Daya Krishna (ed.): <i>India's Intellectual Traditions</i>	.. 270
Baladeva Upadhyaya: <i>Vimarśacintāmaṇi</i>	.. 271
M. V. Nalini: <i>Nārāyaṇīya, A Critical Study</i>	.. 272
E. R. Ramabai (ed.): <i>Keralābharaṇa of Rāmachandra Makhin</i>	.. 273

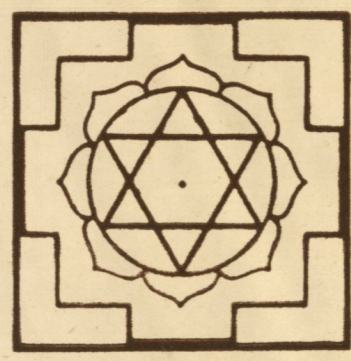
	PAGE
J. Gonda: <i>Prajāpati's Rise to Higher Rank</i>	.. 274
S. S. Janaki (ed.): <i>Śiva Temple and Temple Rituals</i>	.. 275
Jagat Pati Joshi and Asko Parpola (eds.): <i>Corpus of Indus Seals and Inscriptions</i>	.. 276
Ayodhya Prasad Pradhan: <i>The Buddha's System of Meditation</i>	.. 279
Radhika Herzberger (ed.): <i>Bhatrhari and the Buddhists</i>	.. 280
Purushottam J. Parikh: <i>God-Revealed</i>	.. 281
J. W. De Gong: <i>A Brief History of Buddhist Studies In Europe and America</i>	.. 281
Kalpakam Sankaranarayanan (ed.): <i>Rasakalikā</i>	.. 281
S. Settar and Gunther D. Sontheimer (eds.): <i>Memorial Stones</i>	.. 282
David Frawley: <i>Hymns From The Golden Age</i>	.. 284
<i>Contributors</i>	.. 287
<i>INDEX to the Adyar Library Bulletin Vols. 42 to 50 (1978 to 1986) compiled by C. Yamuna</i>	.. 1-50

ब्रह्मविद्या

म V-1989

53

THE DYAR LIBRARY BULLETIN



ume 53



1989

THE ADYAR LIBRARY BULLETIN

VOLUME 53

Donated by
Prof. R. I. Nanavati
2017



THE ADYAR LIBRARY AND RESEARCH CENTRE
THE THEOSOPHICAL SOCIETY
ADYAR, MADRAS 600 020, INDIA

THE ADYAR LIBRARY BULLETIN

Vol. 53

1989

Editorial Board:

RADHA BURNIER

K. KUNJUNNI RAJA

E. R. SREEKRISHNA SARMA

K. V. SARMA

S. SANKARANARAYANAN

Donated by
Prof. R. I. Nanavati
2017

CONTENTS

	PAGE
ASKO PARPOLA <i>Astral Proper Names in India:—An analysis of the oldest sources, with argumentation for an ultimately Harappan origin</i>	1
M. SRIMANNARAYANANA MURTI <i>The Thunder and the Lightning</i>	54
K. V. SARMA <i>Variant Readings and Text Reconstruction in Indian Manuscriptology</i>	77
E. R. SREEKRISHNA SARMA <i>The Kauṣītakibrāhmaṇa-Upaniṣad—A Critical View</i>	94
C. RAJENDRAN <i>Mahimabhaṭṭa's Concept of Poetry as a Śāstra</i>	113
SUBHASH ANAND <i>Amṛtamanthana: Life Beyond Life</i>	121
S. SANKARANARAYANAN <i>Liberation in Early Nyāya Vaiśeṣika Systems</i>	163

	PAGE
K. KUNJUNNI RAJA <i>A Style Sheet for Sanskrit</i>	.. 181
S. S. PRADHAN <i>Authorship of the Advaitarasamañjari</i>	.. 185
NOTES AND REVIEWS	
Notes: <i>The Adyar Library and Research Centre</i>	.. 191
Reviews:	
Parpola (Asko) and Smidt Hensen: <i>South Asian Religion and Society</i>	.. 194
Nilanjana S. Shah, Samvid S. Shah: <i>Bhaṭṭikāvya</i>	.. 195
Gudrun Bühnemann: <i>The Worship of Mahāgaṇapati According to the Nityollāsa</i>	.. 195
M. Sadasivam: <i>A Catalogue of Serfoji's Personal Collection and other rare works</i>	.. 196
Gudrun Bühnemann: <i>Pūjā: A Study in Smārta Ritual</i>	.. 197
Kamil V. Zvelebil: <i>Two Tamil Folktales</i>	.. 198
S. Srinivasa Sarma: <i>Vaṭamozhi Nāṭaka Ilakkiya Varalāru (History of Sanskrit Drama)</i>	.. 199
Victoria Urubshurow: <i>Indian Mantra as Transformative Speeches Act</i>	.. 201
Peri Sarveswara Sarma: <i>Haradatta's Padamañjarī</i>	.. 202
Prema Nandakumar: <i>The Tamil Epic Śilappadikāram</i>	.. 202
S. R. Sarma: <i>Writing material in Ancient India</i>	.. 202
Irfan Habib: <i>Mediaeval Technology Exchanges between India and The Islamic World</i>	.. 202
David Pingree: <i>The Rājamṛgāṅka of Bhojarāja</i>	.. 203
Chr. Lindtner (ed.): <i>Miscellanea Buddhica</i>	.. 204

	PAGE
Govardhan P. Bhatt: <i>The Basic Ways of Knowing</i>	.. 204
T. S. Rukmani: <i>Yogavārttika</i>	.. 206
Konrad Meisig: <i>Yogasūtra Konkordanz</i>	.. 206
Robert Deliege: <i>Les Paraiyars du Tamil Nadu</i>	.. 207
Anand Amaladass (ed.): <i>Philosophy of Religion in Hindu Thought</i>	.. 208
Mangala R. Chinchore: <i>Dharmakīrti's Theory of Hetu-Centricity of Anumāna</i>	.. 208
Gudrun Bühnemann: <i>Forms of Gaṇeśa</i>	.. 209
Veena, S. Gajendragadkar: <i>Kaṇāda's Doctrine of the Padārthas</i>	.. 210
Kapila Vatsyayan: <i>The Art of Keralakshetram</i>	.. 211
The Journal of Oriental Research, Madras	.. 211
Stephen H. Phillips: <i>Aurobindo's Philosophy of Brahman Mantras et Diagrammes Rituels Dans l'hindouisme</i>	.. 214
C. S. Radhakrishnan: <i>Śaṭhavaivairivaibhavaprabhākara</i>	.. 215
Martin Mittwede: <i>Textkritische Bemerkungen zur Maitrāyaṇī Saṃhitā</i>	.. 215
Acharya Vijay Bhuvanbhanusuri: <i>Gaṇaḍharavāda</i>	.. 216
Ernst Steinkellner and Helmut Krasser: <i>Dharmottara's Exkurs zur definition Gültiger erkenntnis im Pramāṇaviniścaya</i>	.. 216
Saral Jhingran: <i>Aspects of Hindu Morality</i>	.. 217
Stephen Kaplan: <i>Hermeneutics, Holography and Indian Idealism</i>	.. 218
V. Varadachari: <i>Descriptive Catalogue of Manuscripts</i>	.. 218
K. R. L. Gupta: <i>Hindu Anatomy, Physiology, Therapeutics, History of Medicine and Practice of Physics</i>	.. 219
K. R. L. Gupta: <i>Hindu Practice of Medicine</i>	.. 219
Paula Richman: <i>Women, Branch Stories and Religious Rhetoric in a Tamil Buddhist Text</i>	.. 220

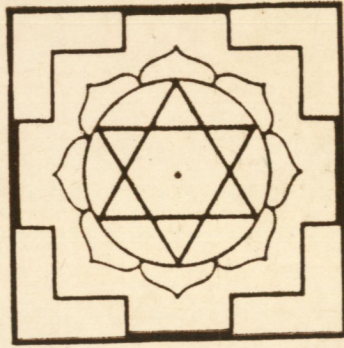
	PAGE
Hisashi Matsumura: <i>The Mahāsudarśanāvadāna and the Mahāsudarśanasūtra</i> ..	221
S. K. Gupta (ed.): <i>Insights into Buddhism</i> ..	221
S. Settar: <i>Inviting Death</i> ..	221
T. Goudriaan and J. A. Schoterman: <i>The Kubjikāmatatantra</i> ..	222
S. R. Sehgal (ed.): <i>Śāṅkhāyana Gṛhya Sūtram</i> ..	223
Gerard Colas: <i>Le Temple Selon Marīci</i> ..	223
M. S. Narasimhacharya (ed.): <i>Mahābhāṣya-Pradīpa-Prakāśa</i> ..	224
M. Rangacharya and M. B. Varadaraja Aiyangar: <i>The Vedāntasūtras with the Śribhāṣya of Rāmānujāchārya</i> ..	224
R. N. Sarma: <i>The Vākyārthamāṭṛkā of Śālikanāth Miśra, with his own vṛtti</i> ..	225
Dr Kesavachandra Daśa: <i>Diśā Vidiśā</i> ..	225
G. V. Subbaramayya: <i>Āndhra Mahā Bhāratam</i> ..	225
Sathyah and Vijayagopalan: <i>Mother and Child Care</i> ..	226
Tilmann Vetter: <i>The Ideas and Meditative Practices of Early Buddhism</i> ..	226
R. Vijayalakshmi: <i>Thamizhakattil Ācīvakarkal</i> ..	227
Swami Satchidānandendra: <i>The Method of the Vedānta</i> ..	228
V. Raghavan: <i>The Comic Element in Sanskrit Literature</i> ..	229
J. Gonda: <i>Mantra Interpretation in the Śatapatha-Brahmaṇa</i> ..	229
K. N. Udupa: <i>Stress and its Management by Yoga</i> ..	230
A. D. P. Kalansuriya: <i>A Philosophical Analysis of Buddhist Notions</i> ..	231
Ratna Ma Navaratnam: <i>Siva Yogamitram Ambrosial Siva Yoga</i> ..	231

	PAGE
A. M. Halliday: <i>Freedom Through Self-realization</i> ..	231
K. Kunjuni Raja: <i>Śri Śaṅkarācāryar</i> ..	232
Gauri Shankar: <i>Śivasvāmin's Kapphīnābhyudaya or Exaltation of King Kapphīna</i> ..	232
Contributors ..	237

ब्रह्मविद्या

Breem-1990
V-54

THE ADYAR LIBRARY BULLETIN



Volume 54



1990

THE ADYAR LIBRARY BULLETIN

VOLUME 54



THE ADYAR LIBRARY AND RESEARCH CENTRE
THE THEOSOPHICAL SOCIETY
ADYAR, MADRAS 600 020, INDIA

Editorial Board:

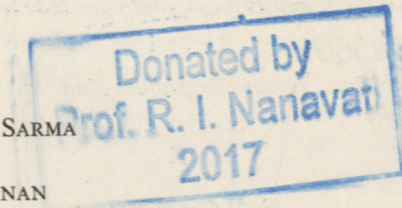
RADHA BURNIER

K. KUNJUNNI RAJA

E. R. SREEKRISHNA SARMA

K. V. SARMA

S. SANKARANARAYANAN



CONTENTS

	PAGE
MADHAV M. DESHPANDE <i>Changing Conceptions of the Veda: From Speech-Acts to Magical Sounds</i> ..	1
V. K. CHARI <i>The Limits of the Meaning of A Sentence</i> ..	42
C. RAJENDRAN <i>The Ideals of Simplicity and Complexity in Sanskrit Literary Criticism</i> ..	54
STEPHAN HILLYER LEVITT <i>A Note on the Mudrāprakaraṇa</i> ..	64
ANAND AMALADASS <i>Dhvani Theory and Interpretation of Scripture (Dhvani reading of the Mahābhārata by Ānandavardhana)</i> ..	68
C. PANDURANGA BHATTA <i>Textual Criticism of the Abhijñānaśākuntala on the Basis of Kāṭyavema's Commentary</i> ..	99
S. SANKARANARAYANAN <i>Śrī Śaṅkara and Nyāyadarśana—A New Perspective</i> ..	111

	PAGE
E. R. SREEKRISHNA SARMA <i>The Jaiminiya-Brāhmaṇa and Kauṣītaki-Brāhmaṇa</i> ..	151
Y. KRISHAN <i>Gaṇeśa and Skanda</i> ..	163
K. V. SARMA <i>A Critique on Manuscripts Catalogue Indexes</i> ..	180
K. KUNJUNNI RAJA <i>Parisaṃkhyāna versus Prasaṃkhyāna in Śaṅkara's Philosophy</i> ..	191

NOTES AND REVIEWS

Notes:

<i>The Adyar Library and Research Centre</i> ..	197
<i>Adyar Library Director Honoured</i> ..	199
<i>Obituary Note</i> ..	200

Reviews:

D. P. Chattopadhyaya: <i>Knowledge, Freedom and Language</i> ..	201
Swati Datta (née SENGUPTA): <i>Migration of Brahmins in Northern India</i> ..	202
Jayant Krishna Dave: <i>Thirteen Principal Upaniṣads Vol. II, Māṇḍūkya Upaniṣad with Gauḍpāda Kārikās</i> ..	204
Pāthakā Gauri Nath Sastri (Ed.): <i>Nyāyasiddhānta-mañjarī with Dīpikā Tarkaprakāśa</i> ..	205
Satyanarayan Chakraborty: <i>A Study of the Citramīmāṃsā of Appaya Dīkṣita</i> ..	205
Maria Vittoria Macri: <i>Lexicon Phytomicum Vol. I</i> ..	206
P. V. Sivarama Dikshitar: <i>Sūryaśataka of Śrī Mayūrakavi</i> ..	207
A. S. Subbukrishna Srowthy: <i>Śiñjiniyam</i> ..	207
Adwaita P. Ganguly: <i>India: Mystic, Complex and Real</i> ..	208

	PAGE
Charu Deva Sastri: <i>Pāṇini Re-interpreted</i> ..	209
Paul Harrison: <i>The Samādhi of Direct Encounter with the Buddhas of the Present</i> ..	209
Bimal Krishna Matilal: <i>Moral Dilemmas in the Mahābhārata</i> ..	210
R. N. Dandekar: <i>The Mahābhārata Revisited</i> ..	211
J. Gonda, E. J. Brill, Leiden: <i>Prayer and Blessing (Ancient Indian Ritual Terminology)</i> ..	213
E. I. Warrier: <i>Sri Aurobindo's Integral Yoga and Śaṅkara's Advaita. A Comparative Study</i> ..	214
Mm. T. Ganapati Sāstri: <i>Viṣṇusaṃhitā</i> ..	215
John S. Strong: <i>The Legend of King Aśoka</i> ..	215
Jacques Gontier: <i>Vāc, the Concept of the Word in Selected Hindu Tantras</i> ..	216
Noel Boreham: <i>Mysticism in the Indian Tradition</i> ..	217
K. V. Sarma: <i>Observational Astronomy in India</i> ..	218
Arun Shourie: <i>Hindu Temples. What Happened to Them</i> ..	218
Sadguru Sant Keshavadas: <i>Gayatrī</i> ..	219
Shoun Hino and K. P. Jog: <i>Sureśvara Vārtika on Aśva and Aśvamedha Brāhmaṇa</i> ..	219
Chalam: <i>Sudha (Nectar): Contemporary Telugu Poetry</i> ..	220
B. Chaitanya Deva: <i>Musical Instruments in Sculpture in Karnataka</i> ..	220
Ujjvala Panse: <i>A Reconstruction of the Third School of Pūrvamīmāṃsā</i> ..	221
Koenraad Elst: <i>Ramjanmabhoomi vs Babri Masjid</i> ..	221
R. C. Mehta: <i>Thumri: Tradition and Trends</i> ..	222
Rekha Ghanji: <i>The Sensuous in Art</i> ..	222
Raphael: <i>Self and Non-Self</i> ..	223
S. S. Janaki: <i>Karpūracarita Bhāṇa</i> ..	224
K. Chandrasekharan Nair: <i>Some Materialistic Concepts of Vālmiki</i> ..	224

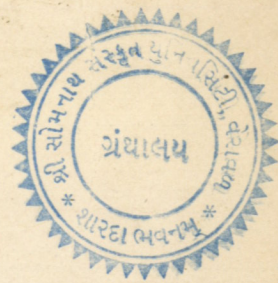
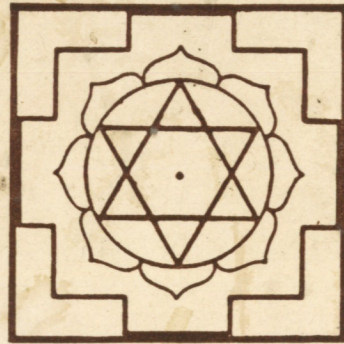
G. Naganathan: <i>Animal Welfare and Nature: Hindu Scriptural Perspectives</i> ..	225
André Pardoux: <i>L'Image Divine: Cete et Meditation dans l'Hinduisme</i> ..	225
V. N. Jha: <i>Sambandha-Parikṣā: The Philosophy of Relations</i> ..	226
Jitendranath Mohanty: <i>Gaṅgeśa's Theory of Truth</i> ..	227
Vidhushekara Bhattacharya: <i>The Āgamaśāstra of Gauḍapāda</i> ..	228
K. V. Mardia: <i>The Scientific Foundation of Jainism</i> ..	229
R. N. Sarma: <i>Verbal Knowledge in Prābhākara Mīmāṃsā</i> ..	229
S. S. Janaki: <i>Sanskṛta-Vyavaharāḥ (Spoken Sanskrit)</i> ..	230
Rajarshi Sri Rama Varma: <i>Bālabodhanam</i> ..	231
S. Anantanarayana Sastri: <i>Vākyatattvam</i> ..	231
<i>Contributors</i> ..	233

ब्रह्मविद्या

Decem V-1991

V-55

THE ADYAR LIBRARY BULLETIN



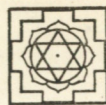
Volume 55



1991

THE ADYAR LIBRARY BULLETIN

VOLUME 55



THE ADYAR LIBRARY AND RESEARCH CENTRE
THE THEOSOPHICAL SOCIETY
ADYAR, MADRAS 600 020, INDIA

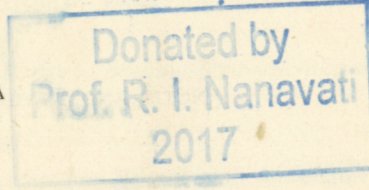
THE ADYAR LIBRARY BULLETIN

Vol. 55

1991

Editorial Board:

RADHA BURNIER
K. KUNJUNNI RAJA
E. R. SREEKRISHNA SARMA
K. V. SARMA
S. SANKARANARAYANAN



CONTENTS

	PAGE
<i>M. SRIMANNARAYANA MURTI</i> <i>H-Sound in the Pratyāhāra-Sūtra-s of Pāṇini</i> ..	1
<i>K. V. SARMA</i> <i>Propagation of Written Literature in Indian Tradition</i> ..	15
<i>E. R. SREEKRISHNA SARMA</i> <i>Winning over the Worlds through the Agnihotra</i> ..	32
<i>V. K. CHARI</i> <i>Language and Reality: Buddhist Argument and</i> <i>Mīmāṃsā Refutation</i> ..	40
<i>K. KUNJUNNI RAJA</i> <i>Dhvanyāloka and Locana Translation: Harvard</i> <i>Edition</i> ..	58
<i>S. SANKARANARAYANAN</i> <i>A Pallava Inscriptional Poem in Sanskrit</i> ..	71

	PAGE
Y. KRISHAN <i>How Gaṇeśa Comes to Acquire an Elephant's Head</i> ..	91
S. REVATHY <i>Why the Asamavāyikāraṇa?</i> ..	98
K. KUNJUNNI RAJA <i>On the Dates of Śaṅkara and Maṇḍana</i> ..	104
NOTES AND REVIEWS	
Notes:	
<i>The Adyar Library and Research Centre</i> ..	119
<i>Dr K. V. Sarma Honoured</i> ..	121
<i>Obituary Notes</i> ..	122
Reviews:	
Katsumi Mimaki, Musashi Tachikawa and Akira Yuyama (eds.): <i>Three Works of Vasubandhu in Sanskrit Manuscript</i> ..	125
Tom J. F. Tillemans: <i>Materials for the Study of Āryadeva, Dharmapāla and Candrakīrti</i> ..	126
Per K. Sorensen: <i>Divinity Secularized</i> ..	130
J. Gonda: <i>The Functions and Significance of Gold in the Veda</i> ..	133
Alex Wayman: <i>Ethics of Tibet</i> ..	135
Brian Edward Brown: <i>The Buddha Nature</i> ..	136
Konstanty Regamey: <i>Bhadramāyākāra Vyākaraṇa</i> ..	137
S. Revathy: <i>Three Little known Advaitins</i> ..	138
Dr C. Rajendran: <i>A Study of Mahimabhaṭṭa's Vyaktiviveka</i> ..	139
Radha Vallabh Tripathi: <i>Lectures on the Nāṭya Śāstra</i> ..	140
Hans Henrich Hock (ed.): <i>Studies in Sanskrit Syntax</i> ..	141

	PAGE
M. D. Pandit: <i>A Concordance of Vedic Compounds Interpreted by Veda (Vol. I)</i> ..	142
Dayakrishna, M. P. Rege, R. C. Dwivedi and Mukund Lath (eds.): <i>Samvāda: A Dialogue between two Philosophical Traditions</i> ..	144
<i>The Samskrta Ranga Annual IX (1988-90)</i> ..	145
Poovattoor Ramakrishna Pillai: <i>Viśākhavijaya—A Study</i> ..	146
Dr T. Narayanan Kutty: <i>Brahmasūtra—Śaṅkara-Bhāṣya (Chatussūtrī)</i> ..	147
Peter Manuel: <i>Ṭhumrī</i> ..	147
Malaya Gangopadhyaya: <i>The Noun Phrase in Bengali</i> ..	148
Konstanty Regamey: <i>Philosophy in the Samādhirājasūtra</i> ..	149
Paramanand Gupta: <i>Geography from Ancient Indian Coins and Seals</i> ..	149
M. L. Bose: <i>Social and Cultural History of Ancient India</i> ..	150
Gerald James Larson and Eliot Deutsch: <i>Interpreting across Boundaries</i> ..	150
Harold Coward (ed.): <i>Hindu-Christian Dialogue</i> ..	152
Harvey P. Alper (ed.): <i>Understanding Mantras</i> ..	153
John Gomes: <i>The Seven Untenables</i> ..	154
Dr V. N. Jha: <i>The Philosophy of Relations</i> ..	155
Shotaro Iida: <i>Facets of Buddhism</i> ..	155
Jan E. M. Houben: <i>Pravargya Brāhmaṇa of the Taittirīya Āraṇyaka</i> ..	156
T. N. Dharmadhikari, R. S. Shastri, N. P. Jain and S. S. Bahulkar (eds.): <i>Vedic Texts: A Revision</i> ..	157
Alistair Shearer: <i>The Yogasūtra-s of Patañjali</i> ..	157
Trevor, Leggett: <i>The Complete Commentary by Śaṅkara on the Yogasūtra-s</i> ..	158

	PAGE
M. D. Pandit: <i>Zero in Pāṇini</i> ..	162
Dr Girdharlal Chaturvedi: <i>Re-visiting Śākuntalam</i> ..	163
Harold Coward: <i>Derrida and Indian Philosophy</i> ..	164
Wilhelm Halbfass: <i>India and Europe</i> ..	165
Raghunatha Pandeya (ed.): <i>Madhyamakaśāstram of Nāgārjuna</i> ..	165
K. K. Rājāvinṭe <i>Kavitakāḷ (Sampūrṇasamāhāram)</i> ..	166
<i>New Horizons of Research in Indology</i> ..	167
M. D. Pandit: <i>The Ṛgvedic Family-Maṇḍalas—A Statistical Study</i> ..	167
Bindeshwar Pathak: <i>Road to Freedom</i> ..	168
Y. Masih: <i>A Comparative Study of Religions</i> ..	168
Dharmaraje Narayen Gandhi: <i>Dhātūrūpakōṣa</i> ..	169
P. Manoharan: <i>Kuṭṭamattu Family and Sanskrit Literature</i> ..	169
Sujata Soni: <i>Evolution of Stūpas in Burma</i> ..	170
Klaus Ludwig Janert and N. Narasimhan Potti: <i>Indische Handschriften</i> ..	170
Ashalata Malaiya: <i>Saṃskṛta Śataka Paramparā aur Ācārya Vidyāsāgara ke Śataka</i> ..	171
Satya Vrat Shastri: <i>Śrī-Rāmakīrti-Mahākāvya</i> ..	172
Kireet Joshi: <i>The Veda and Indian Culture: An Introductory Survey</i> ..	173
Sempa Dorjee: <i>Abhidhammattha-Saṅgaho of Ācārya Anuruddha with Commentary Abhidhamma-Kaumudī</i> ..	174
Losang Norbu Shastri: <i>Chandoratnākara</i> ..	174
H. Daniel Smith: <i>Select Bibliography of Rāmāyaṇa—Related Studies</i> ..	175
Pierre-Sylvain Filliozat: <i>Varadarāja-Pañcāśat of Vedāntadeśika</i> ..	175
Winand M. Callewart and Mukund Lath: <i>The Hindī Padāvalī of Nāmdev</i> ..	176

	PAGE
D. Sreenivascharya: <i>Tattvadarśanam</i> ..	177
A. V. Balasubramanian and Vaidya N. Radhika: <i>Local Health Traditions: An Introduction</i> ..	178
M. Radhika and A. V. Balasubramanian: <i>Ayurvedic Principles of Food and Nutrition</i> ..	178
M. Radhika and A. V. Balasubramanian: <i>Mother Care in Traditional Medicine</i> ..	178
V. Dharmalingam, M. Radhika and A. V. Balasubramanian: <i>Marma-chikitsa in Traditional Medicine</i> ..	178
K. P. C. Anujan Bhattatirippad: <i>Tantrasamuccaya of Cennās Nārāyaṇan Nampūtiri</i> ..	179
N. V. P. Unithiri (ed.): <i>Padapradīpikā</i> ..	180
Kanippayoor Śaṅkaran Nampūtiri: <i>Ente Smaraṇakāḷ</i> ..	181
P. S. Ramanathan: <i>Darśasrāddha and Amāvāsyā-Tarpaṇa</i> ..	182
Contributors ..	183

Pp. 101-109
121-133

THE ADYAR LIBRARY BULLETIN

VOLUME 65

MV-2001

65

Donated by
Prof. R. I. Nanavati
2017



THE ADYAR LIBRARY AND RESEARCH CENTRE
THE THEOSOPHICAL SOCIETY
ADYAR, CHENNAI 600 020, INDIA

THE ADYAR LIBRARY BULLETIN

Vol. 65

2001

Editorial Board :

RADHA BURNIER
K. KUNJUNNI RAJA
S. SANKARANARAYANAN
K.V. SARMA

CONTENTS

	PAGE
VAIṢEṢIKA CATUḤSŪTRĪ : A HISTORICAL PERSPECTIVE S. SANKARANARAYANAN	... 1
PRAKṚTI AS MATERIAL AND EFFICIENT CAUSE IN THE YOGASŪTRA T.S. RUKMANI	... 57
INFLUENCE OF PŪRVAMĪMĀMSĀ ON ALAMKĀRĀŚĀSTRA C. RAJENDRAN	... 73
YAKṢAPRAŚNA A PARALLEL IN IRISH LITERATURE S. RAMASWAMY	... 83
ETYMOLOGY OF MARYĀDĀ ARVIND SHARMA	... 85
BHARTṚHARI AND DHVANI A CLARIFICATION V.K. CHARI	... 89
SOME SANSKRITISMS IN THE NEW TESTAMENT GOSPELS CHRISTIAN LINDTNER	... 101

	PAGE
BHAKTI IN THEORY AND PRACTICE T. VENKATACHARYA	... 111
VIGRAHE KRTE CHRISTIAN LINDTNER	... 121
VEDIC HORSE, ANATOLIAN BULL N. KAZANAS	... 135
YĀJÑAVALKYA AND THE ORIGINS OF PURĀNIC COSMOLOGY SUBHASH KAK	... 145
INDO-EUROPEAN MYTHOLOGICAL INTER- CONNECTIONS AND THE ṚGVEDA N. KAZANAS	... 157
NOTES AND REVIEWS	
NOTES :	... 211
The Adyar Library and Research Centre	...
REVIEWS :	
<i>Madhyamakahrdayam of Bhavya</i> Christian Lindtner	... 213
<i>Invitation to Enlightenment</i> Michael Hahn	... 215
<i>Despair and Modernity : Reflections from Modern Indian Painting</i> Harsha V. Dehejia	... 220
<i>Ayurveda and the Mind : The Healing of Consciousness</i> David Frawley	... 226
<i>Value Perspectives in Indian Philosophy</i> Bijayananda Kar	... 227

	PAGE
<i>East and West in Aesthetics</i> Grazia Marchianò	... 227 ✓
<i>Sri Sankara Vijayam Triveni</i> N. Natarajan	... 230
<i>Surā : The liquor and the Vedic Sacrifice</i> Madhavi Bhaskar Kolhatkar	... 231
<i>Meenakshisundaresvaram (Part II)</i> N. Sundaram	... 232
<i>The Heart of Healing Body, Mind and Spirit</i> Caroline Latham	... 233
<i>Development of Indian Culture :</i> <i>Vedas to Gandhi</i> Tarkateertha Laxmanashastri Joshi	... 233
<i>Śāṃkhāyana Gṛhyasūtra</i> Ganga Sagar Rai	... 234
<i>Kālāmukha and Pāśupata Temples in Dharwar</i> Vasundhara Filliozat	... 235 ✓
<i>Awakening Nature's Healing Intelligence</i> Hari Sharma	... 235
<i>Sanskrit Play Production in Ancient India</i> Tarla Mehta	... 236 ✓
CONTRIBUTORS	... 239

Donated by
Prof. R. I. Nanavati
2017

ब्रह्मविद्या

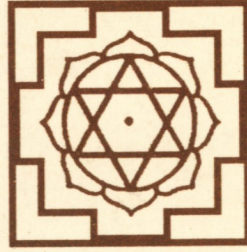
Becum V-2002

V-66

THE

ADYAR LIBRARY

BULLETIN



Volume 66

★

2002

THE ADYAR LIBRARY BULLETIN

VOLUME 66



THE ADYAR LIBRARY AND RESEARCH CENTRE

THE THEOSOPHICAL SOCIETY
ADYAR, CHENNAI 600 020, INDIA

THE ADYAR LIBRARY BULLETIN

Vol. 66

2002

Editorial Board

RADHA BURNIER
S. SANKARANARAYANAN
K.V. SARMA

CHRISTIAN LINDTNER
SUBHASH KAK
N. KAZANAS

CONTENTS

	PAGE
RGVEDIC PUR N. KAZANAS	1
BUDDHIST BHAGAVATISM CHRISTIAN LINDTNER	15
SUPARNĀDHYĀYA : THE OLDEST DRAMA IN INDIA G.C. TRIPATHI	67
A NOTE ON HARAPPAN WRITING SUBHASH KAK	79
AN OVERVIEW OF THE AṢṬĀṄGA YOGA IAN WHICHER	87
VYĀKARANA ON ŚABDAŚAKTI A NAIYĀYIKA VIEW S. REVATHY	113
GAVEṢAṆAM — AN ESTIMATE S. SANKARANARAYANAN	125

Donated by
Prof. R. I. Nanavati
2017

NOTES AND REVIEWS

	PAGE
NOTES :	
The Adyar Library and Research Centre	... 161
REVIEWS :	
<i>History of Science, Philosophy and Culture in Indian Civilization</i> D.P. Chattopadhyaya (ed.)	
<i>Volume II, Part 1 : Life, Thought and Culture in India</i> K. Satchidananda Murti, and S. Sankaranarayanan (eds.)	... 165
<i>Volume II, Part 2 : Advaita Vedānta</i> R. Balasubramanian (ed.)	... 169
<i>Volume II, Part 3 : Theistic Vedānta</i> R. Balasubramanian (ed.)	... 174
<i>A Garland of Light</i> Christian Lindtner	... 178
<i>Jesus oder Buddha Leben und Lehre im Vergleich</i> Ulrich Luz and Axel Michaels	... 184
<i>Śūnyatā : The Essence of Mahāyāna Spirituality</i> Moti Lal Pandit	... 190
<i>Buddhism in Contemporary Tibet : Religious Revival and Cultural Identity</i> Melvyn C. Goldstein and Matthew T. Kapstein (eds.)	... 192
<i>The Notion of Emptiness in Early Buddhism</i> Choong Mun-Keat	... 193
<i>Reflections on Creative Writing</i> W.K. Lele	... 195
<i>The Variegated Plumage : Encounters with Indian Philosophy</i> N.B. Patil and Mrinal Kaul (eds.)	... 196

	PAGE
<i>Vidyārnavavandanam : Essays in Honour of Asko Parpola</i> Klaus Karttunen and Petteri Koskikallio (eds.)	... 197
<i>Gaṇeśa : Unravelling an Enigma</i> Yuvraj Krishan	... 199
<i>Āṇḍāl's Tiruppāvai with Tamil Commentary Godāsūktisudhāsvāda</i> Śrī Perukkāraṇi Cakravarthy Ācārya	... 200
<i>Basavannarin Arul Mozhigal</i> Kalyani Venkata Raman	... 202
<i>An Anthology on Aspects of Indian Culture</i> V. Raghavan	... 204
<i>The Samskrita Ranga Annual XI 1998-2003</i> C.S. Sundaram and Nandini Ramani (eds.)	... 206
<i>The Method of Early Advaita Vedānta : A Study of Gauḍapāda, Śaṅkara, Sureśvara and Padmapāda</i> Michael Comans	... 207
<i>Vedārthasaṃgraha of Rāmānuja with the Tamil Commentary Saraḷā</i> Virapuram Sathakopacharya	... 208
<i>A Survey of post-Śaṅkara Advaita Vedānta</i> Sulochana A. Nachane	... 210
<i>Karma : Rhythmic Return to Harmony</i> V. Hanson, R. Stewart and S. Nicholson (eds.)	... 211
<i>Studies in Sanskrit Śāstras</i> R. Rabindra Kumar Panda	... 212
CONTRIBUTORS	... 213

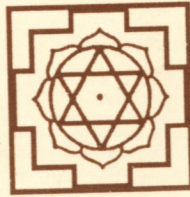
Donated by
Prof. R. I. Nanayati
2017

ब्रह्मविद्या

Bram V-2003

V-67

THE ADYAR LIBRARY BULLETIN



Volume 67

*

2003

THE ADYAR LIBRARY BULLETIN

VOLUME 67

Donated by
Prof. R. I. Nanavati
2017



THE ADYAR LIBRARY AND RESEARCH CENTRE

THE THEOSOPHICAL SOCIETY
ADYAR, CHENNAI 600 020, INDIA

THE ADYAR LIBRARY BULLETIN

Vol. 67

2003

Editorial Board

RADHA BURNIER

S. SANKARANARAYANAN

N. VEEZHINATHAN

CHRISTIAN LINDTNER

SUBHASH KAK

N. KAZANAS

CONTENTS

	PAGE
THE DIALOGUES OF PLATO AND THE UPANIṢAD-S N. KAZANAS	1
BUDDHIST CASUISTRY : THE ULTIMATE IN PURITY A STUDY IN THE <i>VINAYA</i> J. DUNCAN M. DERRETT	35
VEDIC ELEMENTS IN THE ANCIENT IRANIAN RELIGION OF ZARATHUSHTRA SUBHASH KAK	47
REFLECTIONS ON THE NAME NACIKETAS AMOS NEVO	65
<i>PRAJÑĀ</i> IN THE <i>YOGASŪTRA</i> T.S. RUKMANI	75
BĀDARĀYAṆA AND VYĀSA AS AUTHORS OF THE <i>BRAHMASŪTRA</i> — A HISTORICAL ANALYSIS S. SANKARANARAYANAN	91

Donated by
Prof. R. I. Nanavati
2017

	PAGE
TEXTS AND STUDIES	
ANYĀPADEŚAPAÑCĀŚAT OF PAIṄGĀNĀDU GAṆAPATI ŚĀSTRĪ T.M. RAMANI (ed.)	... 151
NOTES AND REVIEWS	
NOTES :	
The Adyar Library and Research Centre	... 179
OBITUARY : K. KUNJUNNI RAJA	
S. Sankaranarayanan	... 183
OBITUARY : K.V. SARMA	
S. Sankaranarayanan	... 188
REVIEWS :	
<i>The Ways of Understanding the Human Past : Mythic, Epic, Scientific and Historic</i> D.P. Chattopadhyaya	... 191
<i>History of Science, Philosophy and Culture in Indian Civilization Volume X, Part 1 : Developments in Indian Philosophy from eighteenth century onwards : Classical and Western</i> Daya Krishna (ed.)	... 193
<i>Volume X, Part 3 : Historical Perspectives of Warfare in India : Some Morale and Matériel Determinants</i> S.N. Prasad (ed.)	... 196
<i>Krishna Yajur Veda Taittirīya-saṁhitā : Complete Text in Devanāgarī with Transliteration, English translation</i> R.L. Kashyap	... 202

	PAGE
<i>Yogasūtrabhāṣyavivaraṇa of Śaṅkara with English Translation and Critical Notes</i> T.S. Rukmani	... 206
<i>Mahābhārata Padānukrama Kośa, Ādiparvakaṇḍa, Sabhāparvakaṇḍa, Harivaṁśaparvakaṇḍa</i> Institute of Sanskrit and Oriental Studies, Kurukshetra University	... 209
<i>An Introduction to Buddhist Philosophy : An Annotated Translation of the Tarkabhāṣā of Mokṣākaragupta</i> Yuichi Kajiyama	... 210
<i>Gedenkschrift J.W. de Jong</i> H.W. Bodewitz and Minoru Hara (eds.)	... 213
<i>Karma and Teleology : A Problem and its Solutions in Indian Philosophy</i> Johannes Bronkhorst	... 218
<i>The Fundamentals of Advaita Vedānta</i> K. Narain	... 220
<i>The Philosophy of the Vallabha School of Vedānta</i> K. Narain	... 220
<i>Hindu Spirituality Postclassical and Modern</i> K.R. Sundararajan and Bithika Mukerji (eds.)	... 222
<i>The Playworld of Sanskrit Drama</i> Robert E. Goodwin	... 225
<i>How to become a Hindu : A Guide for Seekers and Born Hindus</i> Satguru Sivaya Subramuniaswami	... 226
<i>Rebirth and Causation in the Yogācāra Abhidharma</i> Robert Kritzer	... 228
<i>A Tale of Leaves on Sanskrit Manuscripts in Tibet, their Past and their Future</i> Ernst Steinkellner	... 230

	PAGE
<i>Buddha : His Life, His Doctrine, His Order :</i> <i>Hermann Oldenberg : Translated from the German</i> William Hoey	... 233
<i>Indian Traditions of Management</i> N.V.P. Unithiri	... 236
<i>The Vivekacūḍāmaṇi of Śaṅkarācārya Bhagavatpāda :</i> <i>An Introduction and Translation</i> John Grimes	... 237
<i>J. Krishnamurti Great Liberator or</i> <i>Failed Messiah ?</i> Luis S.R. Vas	... 238
<i>Essentials of Buddhism and Jainism</i> <i>The Aavidika Darśanasan̄graha</i> <i>of Gaṅgādhara Vājapeyayāji</i> K.N. Neelakantan (ed.)	... 238
<i>A Catalogue of Vaiṣṇava Literature on Microfilms</i> <i>in the Adyar Library, the Bodleian Library and</i> <i>the American University Library</i> Charles S.J. White	... 239
<i>Catalogue of Pañcarātra Saṁhitā</i> Sadhu Parampurushdas and Sadhu Shrutiprakashdas (eds.)	... 239
<i>Science Texts in Sanskrit in the</i> <i>Manuscripts Repositories of</i> <i>Kerala and Tamil Nadu</i> K.V. Sarma (ed.)	... 240
CONTRIBUTORS	... 243

Colonel Henry Steel Olcott

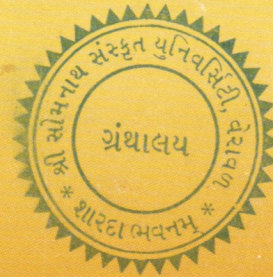
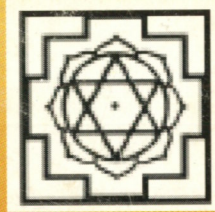
Death Centenary Commemoration Volume

Brcem V-2004-05-06

V-68,69,70

ब्रह्मविद्या

**THE
ADYAR LIBRARY
BULLETIN**



Volumes 68-70

*

2004-2006

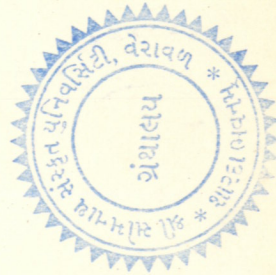
THE ADYAR LIBRARY BULLETIN

VOLUMES 68-70

COLONEL HENRY STEEL OLCOTT

DEATH CENTENARY

COMMEMORATION VOLUME



THE ADYAR LIBRARY AND RESEARCH CENTRE

THE THEOSOPHICAL SOCIETY
ADYAR, CHENNAI 600 020, INDIA

Donated by
Prof. R. I. Nanavati
2017

THE ADYAR LIBRARY BULLETIN

Vols. 68-70

2004-2006

Editorial Board

RADHA BURNIER
S. SANKARANARAYANAN
N. VEEZHINATHAN

CHRISTIAN LINDTNER
SUBHASH KAK
N. KAZANAS

CONTENTS

	PAGE
PREFACE	
RADHA BURNIER	... v
COLONEL HENRY STEEL OLCOTT	
ANNIE BESANT	... vii
VEDIC AND MESOPOTAMIAN INTERACTIONS	
N. KAZANAS	... 1
SPIRITUALSCAPE OF THE UPANIṢAD-S	
R. BALASUBRAMANIAN	... 89
THE BUDDHA AND THE BLEMMY	
J. DUNCAN M. DERRETT	... 117
CASTE-SYSTEM VS CASTEISM	
A CONCEPTUAL DISTURBANCE IN HINDUISM	
BRAJA KISHORE SWAIN	... 127
THE PHILOSOPHY OF THE WORLD IN ŚRĪMAD BHĀGAVATA	
T.P. RAMACHANDRAN	... 141

	PAGE
THE INTEGRATION OF <i>PURUṢA</i> AND <i>PRAKṚTI</i> IN THE <i>YOGASŪTRA</i> IAN WHICHER	... 161
VYOMASĪVA ON NIḤSREYASA SHASHIPRABHA KUMAR	... 195
A NEW GERMAN-PALI POCKET DICTIONARY KLAUS MYLIUS	... 211
IS RASA AN ILLUSION ? A STUDY IN MAHIMABHAṬṬA'S AESTHETICS C. RAJENDRAN	... 221
THE NĀNEGHAṬ INSCRIPTION — A MASTERPIECE IN ANCIENT INDIAN RECORDS SHOBHANA GOKHALE	... 239
TAKMAN IN THE <i>ATHARVAVEDA</i> : A CRITICAL APPRAISAL PARINEETA DESHPANDE	... 261
GRANTHĀLAMKĀRA S.R. SARMA	... 271
SEMANTIC MUTATION OF SANSKRIT LEXICAL ITEMS ARVIND SHARMA	... 279
THE VEDIC GODS IN JAPAN SUBHASH KAK	... 285

Donated by
Prof. R. I. Nanavati
2017

	PAGE
BHARTṚHARI, ŚRĪ ŚAMKARA AND BHAVYA — THEIR RELATIVE CHRONOLOGY — AN ANALYSIS S. SANKARANARAYANAN	... 299
THE CONCEPT OF DHARMA IN EARLY INDIA — A SURVEY D.P. SAKLANI	... 333
A TECHNIQUE USED BY PĀṆINI BHAGYALATA A. PATASKAR	... 363
YAMA AND NACIKETAS : HINDU SOLUTIONS TO THANATOPHOBIA AND THE ENIGMA OF DEATH AMOS NEVO	... 373
TAPAS IN THE <i>BHAGAVADGĪTĀ</i> MINORU HARA	... 401
CRITICAL EXEGESIS OF THE <i>MAITRĀYAṆĪ SAMHITĀ</i> T.N. DHARMADHIKARI	... 439
PĀṆINI AND PĀṆINĪYA-S ON WHAT IS AND IS NOT POSSIBLE GEORGE CARDONA	... 467
THE MYTHIC POWER OF THE <i>MAHĀBHĀRATA</i> AS CULTURE-BEARER ANAND AMALADASS	... 501
<i>VIHĀRA</i> , <i>MAHĀVIHĀRA</i> AT NĀLANDĀ : A CRITICAL APPRAISAL KALPAKAM SANKARNARAYAN	... 521

	PAGE
THE HINDU BHAKTI TRADITION CHARLES S.J. WHITE	... 537
BUDDHISM IN VIETNAM BHIKKHUNI LIEN HIEU	... 549

TEXTS AND STUDIES

TARAPTAMAPAUGHASŪTRA-KROḌĀRTHAVĀDA OF RĀMABHADRA DĪKṢITA N. SOWRIRAJAN (ed.)	... 575
--	---------

NOTES

NOTES :

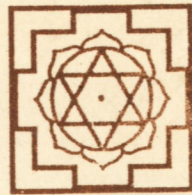
The Adyar Library and Research Centre	... 605
OUR CONTRIBUTORS	... 611

ब्रह्मविद्या

Beam V-2007
V-71

THE ADYAR LIBRARY BULLETIN

Donated by
Prof. R. I. Nanavati
2017



Volume 71

*

2007

THE ADYAR LIBRARY BULLETIN

VOLUME 71

Donated by
Prof. R. I. Nanavati
2017



THE ADYAR LIBRARY AND RESEARCH CENTRE

THE THEOSOPHICAL SOCIETY
ADYAR, CHENNAI 600 020, INDIA

THE ADYAR LIBRARY BULLETIN

Vol. 71

2007

Editorial Board

RADHA BURNIER
S. SANKARANARAYANAN
N. VEEZHINATHAN

CHRISTIAN LINDTNER
SUBHASH KAK
N. KAZANAS

CONTENTS

	PAGE
VEDIC VĀC AND GREEK LOGOS AS CREATIVE POWER : A CRITICAL STUDY N. KAZANAS	... 1
FOREIGN 'SOURCES' OF THE MAHĀYĀNA CONCEPT OF AVALOKITEŚVARA J. DUNCAN M. DERRETT	... 59
DISCIPLES OF ŚRĪ ŚAṂKARA S. SANKARANARAYANAN	... 97
RECENT DEVELOPMENTS IN VĀKĀṬAKA HISTORIOGRAPHY SHANKAR GOYAL	... 193
CLOTH AS A WRITING MATERIAL IN ANCIENT INDIA PANCHANAN BHOI	... 215

	PAGE
NOTES AND REVIEWS	
NOTES :	
The Adyar Library and Research Centre	... 227
REVIEWS :	
<i>Śābdabodhamīmāṃsā : An Inquiry into Indian Theories of Verbal Cognition</i>	
Part I : <i>Vākyavākyārthavicārātmakah : The Sentence and its Significance</i>	
Part II : <i>Subārthavicārātmakah : Case Terminations and their Significance</i>	
Part III : <i>Subantapadārthavicārātmakah : Nominal Stems and their Significance</i>	
N.S. Ramanuja Tatacharya	... 233
<i>Pāṇinīya Vyākaraṇodāharaṇakośah : Pāṇinīyan Grammar through its Examples :</i>	
<i>Volume I : Udāharaṇasamāhārah : The Book of Examples : 40,000 Entries for a Text</i>	
F. Grimal, V. Venkataraja Sarma, V. Srivatsankacharya and S. Lakshminarasimham	
<i>Volume II : Samāsaprakaraṇam : The Book of Compound Words</i>	
F. Grimal, V. Venkataraja Sarma, S. Lakshminarasimham	... 243
<i>History and Culture of Tamil Nadu : As Gleaned from the Sanskrit Inscriptions : Vol. I (upto c AD 1310)</i>	
<i>Vol. II (c. 1310 - c. 1885)</i>	
Chithra Madhavan	... 248
<i>Darśanopaniṣat with Roman Transliteration and English Translation</i>	
K.S. Balasubramanian and T.V. Vasudeva	... 253
<i>Discourses in Buddhist Classics</i>	
V.V.S. Saibaba	... 255

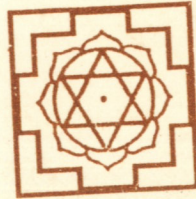
	PAGE
<i>Theravāda Buddhist Devotionalism in Ceylon, Burma and Thailand</i>	
V.V.S. Saibaba	... 255
<i>Faith and Devotion in Theravāda Buddhism</i>	
V.V.S. Saibaba	... 256
<i>Sureśvara's Vārtika on Śārīraka Brāhmaṇa</i>	
Shoun Hino and K.P. Jog	... 257
<i>Journey of the Upanishads to the West</i>	
Swami Tathagatananda	... 258
<i>The Yoga of Kashmir Shaivism</i>	
Swami Shankarananda	... 260
<i>Traditional Knowledge Systems of India and Sri Lanka</i>	
A.V. Balasubramanian and T.D. Nirmala Devi	... 262
<i>Themes and Tasks in Old and Middle Indo-Aryan Linguistics</i>	
Bertil Tikkanen and Heinrich Hettrich	... 263
<i>On the Problem of the External World in the Ch'eng Wei Shih Lun</i>	
Lambert Schmithausen	... 265
<i>The Wisdom of Sri Chinmoy</i>	
Sri Chinmoy	... 267
<i>History of Jainism in Bihar</i>	
Binod Kumar Tiwary	... 268
<i>Ahimsā, Anekānta and Jainism</i>	
Tara Sethia	... 270
<i>Āṣṭāṅga Nighaṇṭu</i>	
P.V. Sharma	... 271
<i>Veda as Word</i>	
Shashiprabha Kumar	... 272

	PAGE
<i>Vācaspati Miśra's Tattvasamīkṣā : The Earliest Commentary on Maṇḍana Miśra's Brahmasiddhi</i> Diwakar Acharya	... 278
<i>The Indian Temple Traceries</i> M.A. Dhaky	... 282
CONTRIBUTORS	... 285

ब्रह्मविद्या

Bleem V - 2008-09
V-72,73

THE ADYAR LIBRARY BULLETIN



Volume 72-73

*

2008-2009

THE ADYAR LIBRARY BULLETIN

VOLUME 72-73

Donated by
Prof. R. I. Nanavati
2017



THE ADYAR LIBRARY AND RESEARCH CENTRE

THE THEOSOPHICAL SOCIETY
ADYAR, CHENNAI 600 020, INDIA

THE ADYAR LIBRARY BULLETIN

Vol. 72-73

2008-2009

Editorial Board

RADHA BURNIER
K.N. NEELAKANTAN
S. SANKARANARAYANAN

CHRISTIAN LINDTNER
SUBHASH KAK
N. KAZANAS

CONTENTS

	PAGE
SUNDARA PĀṆḌYA — AN EARLY ADVAITĀCĀRYA S. SANKARANARAYANAN	... 1
MOKṢA IN VEDĀNTA T.P. RAMACHANDRAN	... 57
THE CYCLICAL PATTERN AND THE SANSKRIT DHĀTU-S N. KAZANAS	... 63
PAŚU-MĀRA AND GRĪHA-MARAṆA MINORU HARA	... 101
THE UTOPIANS AND INDIA AGAIN J. DUNCAN M. DERRETT	... 145
THE GREAT GODDESS LALITĀ AND THE ŚRĪCAKRA SUBHASH KAK	... 155

	PAGE
THE PLAY OF THE UNCONSCIOUS : CLASSICAL YOGA AND JUNGIAN ANALYTICAL PSYCHOLOGY AUDRIUS BEINORIUS	... 173
CATURAṄGA PASSAGES IN <i>HARṢACARITA</i> : A FRESH LOOK C. RAJENDRAN	... 207
THE DESCENT TO HADES — ODYSSEUS AND NACIKETAS AMOS NEVO	... 215
STRUCTURE AND THE HISTORY OF RELIGIONS : SOME BHAKTI EXAMPLES CHARLES S.J. WHITE	... 241
MANTRAPRAŚNA AND MANTRABRĀHMAṆA : SOME OBSERVATIONS N.K. SUNDARESWARAN	... 277
LANGUAGE AND REALITY : EXPLORATIONS IN PĀTAÑJALA YOGA K.N. NEELAKANTAN	... 297
NOTES AND REVIEWS	
NOTES :	
The Adyar Library and Research Centre	... 331
REVIEWS :	
<i>The World Around Us</i> Radha Burnier	... 339

	PAGE
<i>Indo-Āryan Origins and Other Vedic Issues</i> N. Kazanas	... 347
<i>Narratology : Indian Perspectives</i> C. Rajendran (ed.)	... 349
<i>Bhāmaha's Kāvyaḷamkāra — A Critical Study and Edition</i> C.R. Subhadra	... 358
<i>Sanskrit and Science</i> V. Kamesvari (ed.)	... 360
<i>Indian Scientific Traditions (Professor K.N. Neelakantan Elayath Felicitation Volume)</i> N.V.P. Unithiri (ed.)	... 361
<i>Residential Architecture in Bhoja's Samarāṅgaṇa- sūtradhāra</i> Felix Otter	... 362
<i>The Doctrine of Bhakti in Vāllabha Vedānta</i> K. Narain	... 364
<i>Understanding Tradition : Inter Disciplinary Studies on Sanskrit</i> C. Rajendran	... 365
<i>Alchemy for the Soul</i> T. Narayanan Kutty	... 366
<i>Tradition and Truth : Writings in Indian and Western Philosophy</i> S.P. Banerjee	... 367
<i>Vedas : Traditional and Modern Perspectives</i> V. Kamesvari (ed.)	... 368

	PAGE
<i>Tattvānusandhānam</i> R. Sankari	... 369
<i>The Laghusiddhāntakaumudī of Varadarāja vol. I</i> Kanshi Ram (tr.)	... 370
<i>Dharmasūtra Parallels</i> Patrick Olivelle	... 371
<i>Mīmāṃsā and Vedānta : Interaction and Continuity</i> Johannes Bronkhorst	... 372
<i>Sahṛdayāloka : Thought Currents in Indian Literary Criticism (Vol. 1, Part I, II and III)</i> Tapasvi Nandi	... 374
<i>The Nature of Philosophy</i> Daya Krishna	... 376
<i>Ethics Language and Tradition : Essays in Philosophy of Professor Rajendra Prasad</i> Bijayananda Kar (ed.)	... 377
<i>Vedārthavicāra</i> V.K. Narayana Bhattathiri	... 380
<i>Current Readings in Arthaśāstra : (Dr N.V.P. Unithiri Felicitation Volume)</i> C. Rajendran (ed.)	... 382
<i>Śrutyarthamuktāvalī</i> V.K. Narayana Bhattathiri	... 384
<i>Hatharatnāvalī of Śrīnivāsa Yogī</i> M.L. Gharote, Parimal Devnath and Vijay Kant Jha (eds.)	... 386

	PAGE
<i>Buddhist Positiveness : Studies on the Lotus Sūtra</i> Fernando Tola and Carmen Dragonetti	... 387
<i>The Soka Gakkai Dictionary of Buddhism</i> The English Buddhist Dictionary Committee	... 388
<i>The Bodhicaryāvatāra of Śāntideva : Entering the Path of Enlightenment</i> Marion L. Matics	... 389
CONTRIBUTORS	... 391

THE ADYAR LIBRARY BULLETIN

VOLUMES 74-75

ADYAR LIBRARY

125th ANNIVERSARY

Decided by
Prof. P. I. Narayan
2017



THE ADYAR LIBRARY AND RESEARCH CENTRE

THE THEOSOPHICAL SOCIETY
ADYAR, CHENNAI 600 020, INDIA

ISSN.0972-2106

Printed and published by Mr. S. Harihara Raghavan, at the Vasanta Press,
The Theosophical Society, Adyar, Chennai 600 020, India

THE ADYAR LIBRARY BULLETIN

Vols. 74-75

2010-2011

Editorial Board

RADHA BURNIER
K.N. NEELAKANTAN
S. SANKARANARAYANAN

CHRISTIAN LINDTNER
SUBHASH KAK
N. KAZANAS

CONTENTS

	PAGE
ABOUT THE LIBRARY RADHA BURNIER	1
THE NAME KALKI F. OTTO SCHRADER	... 13
KING RAGHU'S DILEMMA : A UNIQUE CASE OF FATHER- DAUGHTER RELATIONS AMOS NEVO	... 23
EVOLUTION, RELIGION, AND INDIA J. DUNCAN M. DERRETT	... 43
BRĀHMĪ SCRIPT — A QUEST FOR ITS ORIGIN S. SANKARANARAYANAN	... 75
SAMUDRA AS SARIT-PATI : A NOTE ON HINDU CONCEPT OF OCEAN MINORU HARA	... 115

Digitized by
Prof. K. S. Raghavan
2017

	PAGE
TWO MANUALS OF BUDDHIST MEDITATION : THE VISUDDHIMAGGA AND THE ZOUCHAN SANMEI JING SUPRIYA RAI	... 133
REINTERPRETING <i>YAJŪNA</i> AS VEDIC SACRIFICE PANKAJ	... 161
JESUS GEOMETRICUS CHRISTIAN LINDTNER	... 179
IS THE BUDDHA'S ENCOUNTER WITH MĀRA A DEPICTION OF INNER STRUGGLE ? KALPAKAM SANKARNARAYAN	... 211
MYTHOLOGY IN METAPHYSICS UJJWALA JHA	... 233
DHARMA EDUCATION IN NORTH AMERICA T.S. RUKMANI	... 247
ANTIQUITY OF WRITING IN SANSKRIT LITERATURE : THE CONCEPT AND INTERPRETATION PANCHANAN BHOI	... 265
A NOTE ON THE SMĀRTAVICĀRA N.P. UNNI	... 283
SOME CURIOUS STATEMENTS IN THE <i>TAITIRĪYABRĀHMAŪA</i> N.K. SUNDARESWARAN	... 301
TAD EKAM : NOT FEMALE, NOT MALE N. KAZANAS	... 315

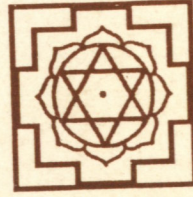
	PAGE
MASHELMANUTHA : JESUS OF FAITH-MYTH, AND GOSPEL HISTORIOGRAPHY ZACHARIAS P. THUNDY	... 335
FRITS STAAL T.M. RAMANI	... 423
THE PURUṢA CONCEPT: ANTHROPOMORPHIZING THE ABSTRACT K.N. NEELAKANTAN	... 429
NOTES : THE ADYAR LIBRARY AND RESEARCH CENTRE	... 451
CONTRIBUTERS	... 455

Donated by
Prof. R. Lakshminarayan
2017

ब्रह्मविद्या

Bram V-2012-13
V- 76,77

THE ADYAR LIBRARY BULLETIN



Volumes 76-77

*

2012-2013

THE ADYAR LIBRARY BULLETIN

VOLUMES 76-77



THE ADYAR LIBRARY AND RESEARCH CENTRE

THE THEOSOPHICAL SOCIETY
ADYAR, CHENNAI 600 020, INDIA

ISSN 0972-2106

Printed and published by Mr. S. Harihara Raghavan, at the Vasanta Press,
The Theosophical Society, Adyar, Chennai 600 020, India

THE ADYAR LIBRARY BULLETIN

Vols. 76-77

2012-2013

Editorial Board

RADHA BURNIER
K.N. NEELAKANTAN
S. SANKARANARAYANAN

CHRISTIAN LINDTNER
SUBHASH KAK
N. KAZANAS

CONTENTS

	PAGE
A RECONSIDERATION OF THE <i>YOGASŪTRA</i> IAN WHICHER	... 1
ENVIRONMENTAL RESPONSIVENESS : INDIAN PERSPECTIVE GODABARISHA MISHRA	... 39
THREE UNCONVENTIONAL INTERPRETATIONS OF BHARATA'S RASA THEORY KUSHWAHA, M.S.	... 57
THE BHAGAVATPĀDA ŚAMKARĀCĀRYA TEMPLE COPPER PLATE CHARTER ISSUED BY MAHĀRĀJA BHŪTA (AD 495) S. SANKARANARAYANAN	... 77 ✓
ŚĪSŪPĀLA'S MOKṢA IN THE <i>BHĀGAVATA</i> <i>PURĀNA</i> : A CRITIQUE T.S. RUKMANI	... 109 ✓
THE ORPHIC SOURCE OF THEOSOPHIA CHRISTIAN LINDTNER	... 139

	PAGE
✓ DHARMARĀJA IN THE MAHĀBHĀRATA AND IN EARLY BUDDHIST LITERATURE GREG BAILEY	... 149
AN UNDERSTANDING OF BUDDHIST ETHICS IN VIEW OF ECONOMIC ETHICS BHAGYASHREE BAVARE	... 189
DESCRIPTIONS OF ANIMAL BEHAVIOUR IN ANCIENT SANSKRIT LITERATURE K.G. SHESHADRI	... 209
BRAHMAVIDYĀ AND OM (ॐ) CHITTARANJAN SATAPATHY	... 219
EXAMINING THE USAGE OF STYLUS AND INK IN A HISTORICAL SPACE : EVIDENCE OF ITS FINDS FROM THE INDIAN LITERARY LANDSCAPE PANCHANAN BHOI	... 233
AN INTRODUCTION TO THE EARLY WORKS IN TAMIL ON VEDĀNTA RADHA RAGHUNATHAN	... 247
NOTES AND REVIEWS	
NOTES : The Adyar Library and Research Centre	... 271
OBITUARY : Radha Burnier	... 275
REVIEWS : <i>The Mathematical Connection between Religion and Science</i> Stephen Phillips	... 283

	PAGE
<i>Falsche Zeugen : Ausserchristliche Jesus-zeugnisse Auf dem Prüfstand</i> Hermann Detering	... 285
<i>Sacred Sound : Experiencing Music in World Religion</i> Guy L. Beck (ed.)	... 289
<i>The Voice of Woman : Gārgī to Gaṅgāsati</i> Avadhesh Kumar Singh. D.L. (ed.)	... 292
<i>Origin and Growth of the Purānic Text Corpus, with Special Reference to the Skandapurāṇa</i> Hans T. Bakker	... 295 ✓
<i>Dhvanyāloka Locana : Kerala commentaries, vol. I and II</i> C.M. Neelakandhan (ed.)	... 296
<i>Bhartrhari : Language, Thought and Reality</i> Mithilesh Chaturvedi	... 302
<i>A Treatise on Advaita Vedānta</i> S. Bhuvaneshwari	... 310
<i>Samnyāsīn in the Hindu Tradition : Changing Perceptives</i> T.S. Rukmani	... 311
<i>The Traditional Kerala Manor : Architecture of A South Indian Catuṣśāla House</i> Henri Schildt	... 315
<i>An Enquiry into the Nature of Liberation</i> Alex Watson, Dominic Goodall, S.L.P. Anjaneya Sarma	... 316
CONTRIBUTORS	... 319
<i>Index to The Adyar Library Bulletin</i> Vols. 62-75 (1998-2011)	... 1-34

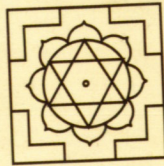
ब्रह्मविद्या

The Adyar Library Bulletin

BScam V-2014-15
V-78,79



Radha S. Burnier
Commemoration Volume



Volumes 78-79

2014-2015

THE ADYAR LIBRARY BULLETIN
VOLUMES 78-79

Radha S. Burnier
Commemoration Volume



THE ADYAR LIBRARY AND RESEARCH CENTRE
THE THEOSOPHICAL SOCIETY
ADYAR, CHENNAI 600 020, INDIA

ISSN 0972-2106

Printed and published by Mr. S. Harihara Raghavan, at the Vasanta Press
The Theosophical Society, Adyar, Chennai 600 020, India

THE ADYAR LIBRARY BULLETIN

Vols. 78-79

2014-2015

Editorial Board

T. NARAYANAN KUTTY
CHRISTIAN LINDTNER
G. GANGADHARAN NAIR
N. KAZANAS

TIM BOYD
K.N. NEELAKANTAN
SUBHASH KAK
S. RAMARATNAM

CONTENTS

	PAGE
RADHA'S CONTRIBUTION TIM BOYD	... 1
DIRECTOR — RADHA BURNIER C.A. SHINDE	... 9
IS NĀGĀRJUNA AN ANTI-REALIST OR A SCEPTIC ? SREEKALA M. NAIR	... 25
WHAT DO YOU THINK ABOUT THE CHRIST? CHRISTIAN LINDTNER	... 47
THE BHĀṢIKA ACCENT REVISITED GEORGE CARDONA	... 159
CULTURAL HARMONY : THROUGH THE PRISM OF UPANIṢAD-S SHASHIPRABHA KUMAR	... 175

	PAGE
THE <i>UPANAYANA</i> RITUAL IN THE <i>ŚATAPATHA-BRĀHMAṆA</i> N.K. SUNDARESWARAN	... 189
FOLK TRADITION OF TAMIL NADU WITH SPECIAL REFERENCE TO FOLK MUSIC AND FOLK INSTRUMENTS RAJSHRI SRIPATHY	... 215
AGNI UPĀSANĀ — MEANS TO ATTAIN BRAHMAN S.V. JAYARAMAN	... 231
CONCEPT OF MIND AND INDIVIDUATION IN PŪRVAMĪMĀMSĀ AND OTHER TRADITIONS UJJWALA JHA	... 241
PALAEOLOGY OF PALM LEAF MANUSCRIPT AND ITS MANIFEST WITH BUDDHIST LITERATURE PANCHANAN BHOI	... 259
MENTION OF SCHOOLS OF BUDDHISM IN INSCRIPTIONS OF DECCAN AND THEIR PHILOSOPHICAL INFLUENCE PALLAVI NALAWDE JAMBHALE	... 279
HARIKATHĀ IN THE FOUR SOUTHERN STATES PREMEELA GURUMURTHY	... 293
COMPARATIVE STUDY OF VIPASSANĀ AND YOGA MEDITATION ROHIT TALWALKAR	... 305

	PAGE
THE CONCEPT OF LOVE AND ITS ORIENTATIONS IN THE INDIAN TRADITIONS ANAND AMALADASS	... 315
THE CONCEPTS OF PRAMĀ, APRAMĀ OR BHRAMA IN INDIAN PHILOSOPHY : SOME REFLECTIONS G. MISHRA	... 333
APPLICATION OF ANUMĀNA AND OTHER PRAMĀṆA-S IN <i>ĀTMAJÑĀNOPADEŚAVIDHI</i> S. GOPALAN	... 359
INDIGENISM AND THE COLLAPSE OF THE ARYAN-INVASION-THEORY N. KAZANAS	... 365
VIJÑĀNEŚVARA AND APARĀDITYADEVĀ ON ŚUDDHI AND PRĀYAŚCITTA OF WOMEN BHAGYALATA PATASKAR	... 427
THE NARRATIVE OF SĀMA : A COMPARATIVE STUDY BHAGYASHREE BAVARE	... 443
THE MAGA-S JOHANNES BRONKHORST	... 459
MĪMĀMSĀ FOR THE MĪMĀMSĀKA-S : DISTINCTIVENESS OF STYLE IN MĀDHAVĀCĀRYA'S <i>JAIMINĪYANYĀYAMĀLĀ</i> FRANCIS X. CLOONEY, S.J.	... 487
CITTAVṚTTI-S T.M. RAMANI	... 519

	PAGE
KRṢṢNĀNUBHŪTI YATI — A STUDY T. NARAYANAN KUTTY	... 527
TEXTS AND STUDIES	
SAMNYĀSAVICĀRAH MANI DRAVID SASTRI (ed.) S. BHUVANESHWARI (tr.)	... 541
VIVEKAMUKURA PADMA PADMANABHAN (ed.)	... 615
NOTES AND REVIEWS	
NOTES :	
The Adyar Library and Research Centre	... 669
OBITUARY : S. SANKARANARAYANAN T.M. Ramani	... 679
OBITUARY : MICHAEL HAHN Christian Lindtner	... 683
OBITUARY: GNANAMBAL LAXMAN C.A. Shinde	... 691
REVIEWS :	
<i>The Pythagorean Tradition</i> Eugene Afonasin, Anna Aponasina and Andrey Schetnikov (eds.)	... 693
<i>Śaraṇāgati in Viśiṣṭādvaita Perspective</i> T.K. Parthasarathy	... 694
<i>Practical Wisdom</i> Svāmi Pūrṇā	... 698
<i>New Lights on Manuscriptology : A Collection of Articles of Prof. K.V. Sarma</i> Siniruddha Dash (ed.)	... 703

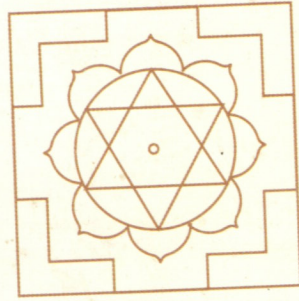
	Page
<i>Sanskrit Drama with Special Reference to Prahāsana and Vithī</i> S. Ramaratnam	... 705
<i>Linguistic Traditions of Kashmir : Essays in Memory of Pandit Dinanath Yaksh</i> Mrinal Kaul and Ashok Aklujkar (eds.)	... 709
<i>Lehrbuch Der Ardhamāgadhī</i> Klaus Mylius	... 713
<i>Meeting the Great Bliss Queen: Buddhists, Feminists and the Art of the Self</i> Anne Carolyn Klein	... 717
<i>Mapping the Chronology of Bhakti</i> Valerie Gillet	... 719
<i>Mythicisim</i> Michael Lockwood	... 723
<i>Nārāyaṇīyam</i> T. Narayanan Kutty	... 733
CONTRIBUTORS	... 735

ब्रह्मविद्या

Beem-V-2016

V-80

THE ADYAR LIBRARY BULLETIN

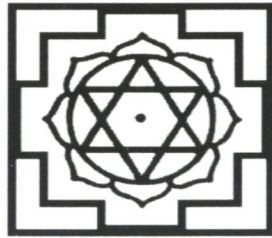


Volume 80

2016

THE ADYAR LIBRARY BULLETIN

VOLUME 80



THE ADYAR LIBRARY AND RESEARCH CENTRE

**THE THEOSOPHICAL SOCIETY
ADYAR, CHENNAI 600 020, INDIA**

ISSN 0972-2106
RNI 417783

Edited by Tim Boyd and T. Narayanan Kutty. Published by Mr. S. Harihara
Raghavan and Printed by Mr. V. Gopalan at the Vasanta Press, The Theosophical
Society, Adyar, Chennai 600 020, India

THE ADYAR LIBRARY BULLETIN

Vol. 80

2016

Editorial Board

T. NARAYANAN KUTTY	TIM BOYD
K.N. NEELAKANTAN	R. MANI DRAVID
S. RAMARATNAM	CHRISTIAN LINDTNER
N. KAZANAS	G. GANGADHARAN NAIR
	SUBHASH KAK

CONTENTS

	PAGE
ADVAITA AND THE LIVED WORLD T.S. RUKMANI	... 1
ANALYSIS OF SOME OF THE INTRO- DUCTORY VERSES OF THE ORIGINAL <i>PRAŚNAVYĀKARAṆA</i> : A STUDY OF THE MANUSCRIPT JAGAT RAM BHATTACHARYYA	... 19
LINGUISTIC CONVERGENCE OF NORTHERN AND SOUTHERN INDIAN LANGUAGES — A CASE STUDY OF SAN- SKRIT ORIGIN OF WORD <i>PADĪ</i> USED IN ODĪĀ AND TAMIL SINIRUDDHA DASH	... 43
VALIDATING NEW WORDS IN SANSKRIT THE <i>PRAKRIYĀSARVASVA</i> APPROACH GANGADHARAN NAIR	... 51

	PAGE
AN UNPUBLISHED COPPERPLATE GRANT OF THE KING RAṆABHAÑJA- DEV-I OF ORISSA G. C. TRIPATHI	... 67
EXAMINING THE RASASIDDHĀNTA IN <i>ŚRṆGĀRAMAÑJARĪ SAṬṬAKA</i> S. BHUVANESHWARI	... 97
AN ETCHING ECSTASY: LOOKING WOOD AS A WRITING DOCUMENT IN AN EPIGRAPHIC OUTLINE PANCHANAN BHOI	... 141
TRILOCANAŚIVA : A 12 th CENTURY ŚAIVA AUTHOR OF TAMIL NADU <i>S A S SARMA</i>	... 155
ŚIVAVIŚIṢṬĀDVAITA OF ŚRĪKAṆṬHA AND ŚAṆKARA'S ADVAITA VEDĀNTA: REVIEW OF SOME CONCEPTS T. GANESAN	... 177
GLEANINGS OF AERIAL OBSERVA- TIONS IN ANCIENT INDIAN LITERATURE K.G. SHESHADRI	... 203
CONTINUING TRADITION OF RASIKA SAINTS, POETS AND THEIR COMPOSITIONS S. RAMARATNAM	... 219

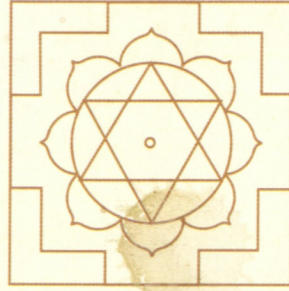
	PAGE
A STUDY OF PHONETICS AS PORTRAYED IN <i>AGNIPURĀṆA</i> M. UMA MAHESWARI	... 247
PARIMALADIŚĀ AKHYĀTINIRĀSAḤ SHRIHARI SHIVARAM DHAYGUDE	... 291
TEXTS AND STUDIES	
JÑĀNĀÑKUŚAM RADHA RAGHUNATHAN	... 303
NOTES AND REVIEWS	
NOTES:	
The Adyar Library and Research Centre	... 383
REVIEWS:	
<i>Indian and Western Philosophies: Unity in Diversity</i>	
Fernando Tola and Carmen Dragonetti	... 389
<i>Vedānta without Māyā? A Debate on Saptavidha-anupapatti</i>	
Godabarisha Mishra (ed.)	... 399
<i>Vedic And Indo-European Studies</i>	
Nicholas Kazanas	... 401
<i>Dharma: Studies in its Semantic, Cultural, and Religious History</i>	
Patrick Olivelle (ed.)	... 406

	PAGE
<i>The Four Hundred Songs of Love: An Anthology of Poems from Classical Tamil — The Akanāṇṇūru</i> George L. Hart	... 408
<i>Śābdabhodamīmāṃsā: An Inquiry into Indian Theories of Verbal Cognition Part IV: Dhātvarthākhyātārthavicārātmakah: Roots and Verbal Desinences: Their Significance</i> N. S. Ramanuja Tatacharya	... 414
<i>Classical and Contemporary Issues in Indian Studies: Essays in Honour of Trichur S. Rukmani</i> P. Pratap Kumar and Jonathan Duquette	... 418
<i>Bīja Pallava of Kṛṣṇa Daivajña: Algebra in 16th century India: A critical study</i> Sita Sundar Ram	... 420
CONTRIBUTORS	... 429

ब्रह्मविद्या

Bolim V - 2016
V-80

THE ADYAR LIBRARY BULLETIN



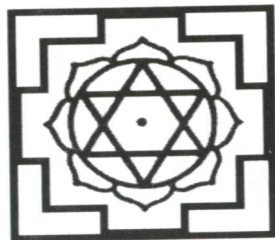
Volume 80

2016

THE ADYAR LIBRARY BULLETIN

VOLUME 80

Donated by
Prof. R. I. Nanava
2017



THE ADYAR LIBRARY AND RESEARCH CENTRE

**THE THEOSOPHICAL SOCIETY
ADYAR, CHENNAI 600 020, INDIA**

ISSN 0972-2106
RNI 417783

Edited by Tim Boyd and T. Narayanan Kutty. Published by Mr. S. Harihara
Raghavan and Printed by Mr. V. Gopalan at the Vasanta Press, The Theosophical
Society, Adyar, Chennai 600 020, India

THE ADYAR LIBRARY BULLETIN

Vol. 80

2016

Editorial Board

T. NARAYANAN KUTTY	TIM BOYD
K.N. NEELAKANTAN	R. MANI DRAVID
S. RAMARATNAM	CHRISTIAN LINDTNER
N. KAZANAS	G. GANGADHARAN NAIR
	SUBHASH KAK

CONTENTS

	PAGE
ADVAITA AND THE LIVED WORLD T.S. RUKMANI	... 1
ANALYSIS OF SOME OF THE INTRO- DUCTORY VERSES OF THE ORIGINAL <i>PRAŚNAVYĀKARANA</i> : A STUDY OF THE MANUSCRIPT JAGAT RAM BHATTACHARYYA	... 19
LINGUISTIC CONVERGENCE OF NORTHERN AND SOUTHERN INDIAN LANGUAGES — A CASE STUDY OF SAN- SKRIT ORIGIN OF WORD <i>PADJ</i> USED IN ODIĀ AND TAMIL SINIRUDDHA DASH	... 43
VALIDATING NEW WORDS IN SANSKRIT THE <i>PRAKRIYĀSARVASVA</i> APPROACH GANGADHARAN NAIR	... 51

Donated by
Prof. R. I. Manavati
2017

	PAGE
AN UNPUBLISHED COPPERPLATE GRANT OF THE KING RAṆABHAṆJA- DEV-I OF ORISSA G. C. TRIPATHI	... 67
EXAMINING THE RASASIDDHĀNTA IN <i>ŚRĀṆGĀRAMAÑJARĪ SATṬAKA</i> S. BHUVANESHWARI	... 97
AN ETCHING ECSTASY: LOOKING WOOD AS A WRITING DOCUMENT IN AN EPIGRAPHIC OUTLINE PANCHANAN BHOI	... 141
TRILOCANAŚIVA : A 12 th CENTURY ŚAIVA AUTHOR OF TAMIL NADU <i>S A S SARMA</i>	... 155
ŚIVAVIŚIṢṬĀDVAITA OF ŚRĪKAṆṬHA AND ŚAṆKARA'S ADVAITA VEDĀNTA: REVIEW OF SOME CONCEPTS T. GANESAN	... 177
GLEANINGS OF AERIAL OBSERVA- TIONS IN ANCIENT INDIAN LITERATURE K.G. SHESHADRI	... 203
CONTINUING TRADITION OF RASIKA SAINTS, POETS AND THEIR COMPOSITIONS S. RAMARATNAM	... 219

Donated by
Prof. R. I. Nanavati
2017

	PAGE
A STUDY OF PHONETICS AS PORTRAYED IN <i>AGNIPURĀṆA</i> M. UMA MAHESWARI	... 247
PARIMALADIŚĀ AKHYĀTINIRĀSAḤ SHRIHARI SHIVARAM DHAYGUDE	... 291
TEXTS AND STUDIES	
JÑĀNĀṆKUŚAM RADHA RAGHUNATHAN	... 303
NOTES AND REVIEWS	
NOTES:	
The Adyar Library and Research Centre	... 383
REVIEWS:	
<i>Indian and Western Philosophies: Unity in Diversity</i>	
Fernando Tola and Carmen Dragonetti	... 389
<i>Vedānta without Māyā? A Debate on Saptavidha-anupapatti</i>	
Godabarisha Mishra (ed.)	... 399
<i>Vedic And Indo-European Studies</i>	
Nicholas Kazanas	... 401
<i>Dharma: Studies in its Semantic, Cultural, and Religious History</i>	
Patrick Olivelle (ed.)	... 406

	PAGE
<i>The Four Hundred Songs of Love: An Anthology of Poems from Classical Tamil — The Akanāṅṅuru</i> George L. Hart	... 408
<i>Śābdabhodamīmāṃsā: An Inquiry into Indian Theories of Verbal Cognition Part IV: Dhātvārthākhyātārthavicārātmakaḥ: Roots and Verbal Desinences: Their Significance</i> N. S. Ramanuja Tatacharya	... 414
<i>Classical and Contemporary Issues in Indian Studies: Essays in Honour of Trichur S. Rukmani</i> P. Pratap Kumar and Jonathan Duquette	... 418
<i>Bīja Pallava of Kṛṣṇa Daivajña: Algebra in 16th century India: A critical study</i> Sita Sundar Ram	... 420
CONTRIBUTORS	... 429

Śrī Rāmānuja's

Sahasrābdi Volume

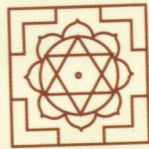
Bceem V-2017-18
V-81,82

ब्रह्मविद्या

The Adyar Library Bulletin



Millenary of Rāmānuja



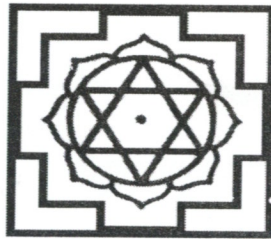
Volumes 81-82

2017-2018

THE ADYAR LIBRARY BULLETIN

VOLUMES 81-82

**ŚRĪ RĀMĀNUJA'S
SAHASRĀBDI VOLUME**



THE ADYAR LIBRARY AND RESEARCH CENTRE

**THE THEOSOPHICAL SOCIETY
ADYAR, CHENNAI 600 020, INDIA**

ISSN 0972-2106
RNI 417783

Edited by Tim Boyd and T. Narayanan Kutty. Published by Mr. S. Harihara
Raghavan and Printed by Mr. V. Gopalan at the Vasanta Press, The Theosophical
Society, Adyar, Chennai 600 020, India

THE ADYAR LIBRARY BULLETIN

Vols. 81-82

2017-18

Academic Advisor

V. SWAMINATHAN

Chief Editor

T. NARAYANAN KUTTY

Editor of Articles

RADHA RAGHUNATHAN

Sub-Editor

T.M. RAMANI

Editorial Board

TIM BOYD

K.N. NEELAKANTAN

CHRISTIAN LINDTNER

N. KAZANAS

R. MANI DRAVID

S. RAMARATNAM

G. GANGADHARAN NAIR

SUBHASH KAK

CONTENTS

	PAGE
EDITORIAL xi
SECTION 1- INTRODUCTION	
A CONCISE INTRODUCTION TO RĀMĀNUJA'S PHILOSOPHY	
T. K. PARTHASARATHY 3
RĀMĀNUJA AND THE EPIPHANIC MOMENTS OF THE VIŚIṢṬĀDVAITA	
C. T. INDRA AND UMA RAJAGOPAL	... 51
SECTION 2- METAPHYSICS	
MECHANICS OF MATERIALITY: PRAKṚTI AND ITS EVOLUTES IN EARLY VIŚIṢṬĀDVAITA VEDĀNTA ¹	
SUCHARITA ADLURI	... 87
DHARMA-DHARMI-BHEDA: INNATE OR ADVENTITIOUS?	
S. USHA	... 113
POLEMICS BETWEEN ADVAITA AND VIŚIṢṬĀDVAITA ON CONSCIOUSNESS	
T. K. PARTHASARATHY	... 135

	PAGE
SECTION 3- THEOLOGY	
THE DIGNITY AND INDIGNITY OF SERVICE: FURTHER REFLECTION ON RĀMĀNUJA'S INTERPRETATION OF THE ŚEṢA-ŚEṢIN RELATIONSHIP IN <i>VEDĀRTHASAMGRAHA</i> ¹ JOHN B. CARMAN	... 167
THE CONCEPT OF NITYAVIBHŪTI: ITS MERITS AND DEMERITS V. KANNAN	... 181
THE CONCEPT OF REVELATION IN THE ŚRĪVAIṢṆAVA TRADITION ANAND AMALADASS	... 205
RĀMĀNUJA'S <i>NITYAM</i> : A NEGLECTED KEY TO HIS THEOLOGY FRANCIS X. CLOONEY	... 231
SECTION 4- ETHICS AND SOTERIOLOGY	
KARMA ACCORDING TO ADVAITA, VIŚIṢṬĀDVAITA AND DVAITA LALITHA RAMAMURTHY	... 267
BHAKTI IN RĀMĀNUJA: CONTINUITIES AND CHANGES OF PERSPECTIVE ¹ ELISA FRESCHI	... 285
DEVOTION THE FOCAL POINT OF CHANGING UNIVERSE AS EXPOUNDED BY RĀMĀNUJA VIDYA SAYINATH	... 313

	PAGE
RĀMĀNUJA'S <i>PRACTICUM</i> FOR MOKṢA T.M. RAMANI	... 327
SECTION 5- HERMENEUTICS AND EPISTEMOLOGY	
HERMENEUTIC PHENOMENOLOGY IN THE TRADITION OF RĀMĀNUJA S. PANNEERSELVAM	... 341
SELF AND PERSON IN THE <i>GĪTĀ</i> COMMENTARIES OF ŚAṂKARA CHAKRAVARTHI RAM-PRASAD	... 367
PĀÑCARĀTRA ĀGAMA-S AND ŚARAṆĀGATI: A TRANSITIONAL PHASE SUDHAKSHINA RANGASWAMI	... 391
AN INQUIRY INTO THE VIŚIṢṬĀDVAITIN'S CONCEPTS OF GENERALITY AND NON-EXISTENCE S. USHA	... 423
AN INTRODUCTION TO <i>NYĀYAKULIṢĀ</i> : AN EPISTEMOLOGICAL TREATISE ON RĀMĀNUJA'S VEDĀNTA RADHA RAGHUNATHAN	... 443
SECTION 6- COMMENTATORIAL TRADITIONS	
BRAHMAJÑĀNA IN AKṢARA- PURUṢOTTAMA DARŚANA AND VIŚIṢṬĀDVAITA DARŚANA BHADRESHDAS SADHU	... 471

	PAGE
VEDĀNTIC CONNECTIONS: JĪVA GOSVĀMĪ'S USE OF RĀMĀNUJA'S ŚRĪBHĀṢYA RAVI M. GUPTA	... 489
CONTRIBUTION OF ŚRĪ AHOBILA MATH FOR THE PROPAGATION OF RĀMĀNUJA'S PHILOSOPHY V.K.S.N. RAGHAVAN	... 519
TENṆĀCĀRYA TRADITION AND PRACTICES OF ŚKĪ RĀMĀNUJA SCHOOL OF THOUGHT P. NARASIMHAN	... 553
H. H. ŚRĪ KOḶIYĀLAM SWĀMY'S LINEAGE AND ITS CONTRIBUTION TO VIŚIṢṬĀ- DVAITA AND ŚRĪVAIṢṆAVISM KOḶIYĀLAM DAYANIDHI	... 579
SECTION 7- TAMIL LITERARY TRADITION	
THE THEORY OF BEING IN THE VAIṢṆAVITE TAMIL LITERARY TRADITION AND THE EXISTENTIALISTIC PHILOSOPHY INDIRA PARTHASARATHY	... 605
IRĀMĀNUJA NŪṘRANDĀDI: A POINTER TO ŚRĪ RĀMĀNUJA'S PHILOSOPHY RADHA RAGHUNATHAN	... 617
SECTION 8- SOCIO-CULTURAL IMPACT ON RĀMĀNUJA'S PHILOSOPHY	
RISE, GROWTH AND DEVELOPMENT OF	

	PAGE
RĀMĀNUJA AS A SOCIAL CULT— 11-17 CENTURY CE MADHUSUDHANAN KALAICHELVAN	... 653
TEXTS AND STUDIES	
ŚRĪ PARĀŚARA BHATṬA'S AṢṬAŚLOKĪ RADHA RAGHUNATHAN	... 681
NOTES	
The Adyar Library and Research Centre	... 715
CONTRIBUTORS	... 721